

**TOWN OF ASHFORD  
Conservation Commission  
5 Town Hall Road  
Ashford, CT. 06278**

**Minutes for zoom meeting  
Monday June 21, 2021 7:00PM**

**Attendance: Janet Bellamy, Stephanie + Bill Dubinsky, Christine Acebo, Pamm Summers, and Loretta Wrobel**

- 1. Call to Order 7:04PM**
- 2. Approval of Minutes-5-17-21 Minutes motion made by Christine and all approved**
- 3. Approval of Treasurer's Report-255.20 pd to JT for fencing**
- 4. Correspondence and Publications received-none**
- 5. Presentations-none**
- 6. Member Reports and Projects-none**
- 7. Old Business**
  - A. Ashford Oak fencing-JT purchased materials for fencing at Ashford Oak from Mansfield supply for \$510.40, cost split between CC+JT, Steve +Rob Beach will work on fence**
  - B. Tremko Trail Link status- several CC members worked on finishing trail blazes so easier to follow the trail and cleaning up fallen branches, will create a map and kiosk for beginning of trail**
  - C. Pollinators Program 6-19-10 people attended, Christine had prepared written information for attendees, anyone can sign on to pollinators pathway even with just small garden and/or just starting out, sharing about people's gardens and exchanging info, walked Christine's property**
- 8. New Business**
  - A. Sustainable Recertification-discussion with SustainableCT intern Brandon Whitburn, Ashford needs to recertify next year to keep rolling credits, required equity piece, category 8 and 12 which is homelessness, fairly easy to recertify, hopefully before May 2021**
  - B. Adelgid (HWA) in Hemlocks-outbreaks reported in CT esp. eastern CT due to warmer past 2 winters +drought, release of 500 beetles in Ashford in May which only eat adelgid, Carole Cheah contact at CT Ag station at [Carole.Cheah@ct.gov](mailto:Carole.Cheah@ct.gov), see CC news in Citizen**
  - C. Other business- on going trash issues, abundance of takeout plastic containers, notice in Citizen to use more paper less plastic**
- 9. Public Comments-none**
- 10. Discussion of Agenda-Loretta to prepare for July 19**
- 11. Adjournment-7:54PM**

**Respected Submitted,  
Loretta Wrobel**