

# Town of Ashford

*Established 1714*

**SPECIAL SELECTMEN'S MEETING  
WEDNESDAY, 26, 2024 at 10:30 A.M.  
HYBRID (TEAMS & IN PERSON) MEETING  
SELECTMEN'S OFFICE**

## **AGENDA**

1. Call to order.
2. Members present.
3. Discuss and/or Act on Social/Youth Services Director position
4. Discuss and/or Act on: NECCOG Inland Wetlands Agent proposal
5. Adjournment.

Cathryn E. Silver-Smith

*TEAMS Meeting Link*

**[Join the meeting now](#)**

Meeting ID: 211 403 257 104

Passcode: ayZbLT