

ASHFORD CITIZEN 5 TOWN HALL ROAD ASHFORD CT 06278

## Volume 54 Issue 3 March 1, 2023

"The purpose of the Ashford Citizen is to keep Ashford citizens informed on what is going on in town." (August 1952)

# The Easter Bunny is Coming to Town

**Date: Saturday, April 8th** 

**Time: 10:00am** 

Where: Ashford Senior Center

Earl W. Smith Building 25 Tremko Lane, Ashford

Come celebrate Ashford's 53rd Annual Easter Bunny Celebration All children who are residents of Ashford,

from Pre-K to 4th Grade
Come visit, take photos with
the Easter Bunny and
Receive an Easter Basket
(Egg Hunt—weather permitting)

#### **Donations Welcome**

Monetary donations can be mailed to:

Ashford Easter Bunny Town of Ashford 5 Town Hall Road Ashford, CT 06278

Or left in the drop box on the front porch of our Town Hall

Sponsored by the Ashford Easter Bunny and Committee

Questions please contact - ashfordeasterbunny@amail.com

#### **ANNOUNCEMENTS**



## Town Offices Directory

<b>Animal Control Officer</b>	860-234-4093
Assessor	860-487-4403
<b>Building Dept.</b>	860-487-4404
<b>Emergency Management</b>	860-428-0870
Finance Dept.	860-487-4405
Fire Marshal	860-208-0113
<b>Housing Authority</b>	860-429-8556
Parks & Recreation	860-487-4409
<b>Public Works</b>	860-429-6812
Registrar of Voters	860-487-4410
Selectmen's Office	860-487-4400
Sexton	860-487-4400
<b>Social/Youth Services</b>	860-487-4417
Tax Collector	860-487-4411
Town Clerk	860-487-4401
<b>Zoning Enforcement</b>	860-487-4415

Town of Ashford website: www.ashfordtownhall.org

#### **Ashford Town Offices Public Hours:**

Assessor, Selectmen's Office, Tax Collector, Town Clerk:

Mon., Tues., Fri. 8:30 am - 3:00 pm Wed. 10 am - 6 pm

Land Use Dept.:

Mon., Tues., Wed., Fri., 8:30 am-3:00 pm or by appt.

Social Services: Mon. & Tues. 9 am - 3 pm or by appt.

Transfer Station: Wed. 2-8 pm, Sat. 8 am-4 pm,

Sun. 10 am - 4 pm

For other depts. not listed, please call for hours.

#### SPRING AHEAD!



Daylight Savings Time begins Sunday, March 12th.

Remember to set your clocks AHEAD one hour!

#### **Face Mask Requirements in Town Buildings**

The Town Office building is open to the public. Effective March 8, 2022, wearing a face mask is optional in all Town buildings. As a courtesy to others we ask that unvaccinated individuals and those with a known exposure please wear a mask. As always, if you are feeling ill please do not enter town buildings.



The Town Drop Box on the front porch is always available.

## The Ashford Citizen 5 Town Hall Road, Ashford, CT 06278

\*The *Citizen* will be delivered by the 1st of each month (monthly).

\*The *Citizen* is made possible by town taxes & advertising, and the production efforts of the Town Clerk's Office.

\*Residents and Ashford tax-payers will receive the *Citizen* at no charge (every mailbox and P.O. box). Non-profit groups and **tax-payers** who live out of town should contact the *Citizen* to be put on the "no charge" mailing list. All other parties may receive the

Citizen for a \$18 per year donation (as of 1/1/2020).

- \*All items for the \*Ashford Citizen\* must include submitter's name, address, and telephone number for verification. Items written on behalf of an organization require the signature of an authorized spokesperson. No letters or advertising will be accepted concerning political issues or candidates. All items submitted are subject to editing, and the \*Citizen\* reserves the right to reject any submissions. Readers should be aware that opinions or articles by individual writers or organizations are not necessarily those of the \*Citizen\*. The \*Citizen\* will not print items it regards as offensive or slanderous.
- \*All submissions must be received by the 20th of each month.
- \*Ads must be **pre-paid**; cash, or check written to **Town of Ashford**. \*The Ashford Town Clerk's Office will take payments and article and advertisement submissions. Call for details.

#### Your Contacts:

Sherri Mutch, Editor # 860-487-4401

smutch@ashfordtownhall.org

Karen Zulick, Ads/Subscriptions # 860-487-4401

kzulick@ashfordtownhall.org



### Kindergarten Screening Wednesday, April 5, 2023

Ashford School 440 Westford Road 860-429-6419

The purpose of our Kindergarten Screening is to meet your child and gain a basic understanding of his/her readiness skills and personality. We make up classes by placing the same number of boys and girls per class and having a range of abilities in each class. Meeting your child helps us with class placement for the upcoming year.

#### Who does the screening?

The Kindergarten Teachers and the Speech/Language Pathologist.

#### What does my child have to do?

Your child will be asked to do short, fun tasks, which are related to success in school, such as using playdough, naming colors, listening to a story, answering questions about the story, cutting, writing his/her name, naming letters/numbers and drawing a picture.

The screening is not used to verify if your child is ready for Kindergarten. No child is refused from Kindergarten. Kindergarten is available to all children who are age eligible.

Please call Suzanne Schillinger at 860-429-6419, ext. 317 to make an appointment. April  $5^{th}$  is the only day for screenings.

\*Children enrolled in Ashford Preschool do not need to participate in the Kindergarten Screenings. They are automatically enrolled.

#### Drawing and Copying

- Hand preference
- Approach to task
- Comfort level
- Fine motor/grip (how well the muscles coordinate paper and pencil activities)

#### Remembering

- · Visual Remembering what is seen
- Auditory Remembering what is heard

#### Using Language

- To describe
- To reason
- How your child understands and uses words and sentences
- Articulation (how well your child produces the sounds of speech)

#### SCHOLARSHIPS AVAILABLE

#### **Ashford Board of Education**

#### **Bicknell Scholarship**

The Ashford Board of Education, as trustees of the Bicknell Scholarship Trust, is pleased to announce that applications are available for the Maurice B. & Mildred C. Bicknell Scholarship. This year, there will be up to four (4) \$1,000 scholarships awarded.

The scholarships are awarded in memory of the Bicknells, who established the trust fund to assist residents who are high school seniors who plan to enroll, or students already enrolled, in a full-time undergraduate program at an accredited school, college, or university. The awards, as stipulated by the Bicknell Trust, will be based on both need and merit.

The Board of Education will receive applications for the 2023 scholarships at the following address: Bicknell Scholarship Trust, c/o Ashford Board of Education, 440 Westford Rd., Ashford, CT 06278

Application packets must be postmarked by April 24, 2023. Awards will be announced in June.

You may obtain additional information regarding the scholarship by contacting the Office of the Superintendent, Ashford Public Schools, 440 Westford Road, Ashford, CT 06278 or calling 860-429-1927.

Applications will be available at the Office of Superintendent of Schools at the above address and online at <a href="www.ashfordct.org">www.ashfordct.org</a> beginning February 9, 2023. Applications may also be emailed by sending a request to Jen Truax, Office of the Superintendent at <a href="mailto:itruax@ashfordct.org">itruax@ashfordct.org</a>.

#### TAX COLLECTOR NEWS

The Tax Collector's Office will be closed to the public on March 8<sup>th</sup> & 10<sup>th</sup> 2023, as well as March 22<sup>nd</sup> and March 24<sup>th</sup>.

The Tax Collector will be attending the Annual Tax Collector's Conference and Re-Certification workshops during the 22<sup>nd</sup> thru 24<sup>th</sup> dates. Emails will be checked on all the closed dates, and contact made when possible. Please make sure that your motor vehicle taxes are up to date before these time periods so as to avoid any unnecessary delays when trying to renew or register motor vehicles. If you leave voice mails, those calls will be forwarded to the email system. You are able to use the online payment system 24/7. When paying online with an e-check, the cost is \$.95. When using Credit or Debit cards, the cost is 2.95%. Please leave enough time for payments to be downloaded thru the online payment vendor, and clearances made to the DMV.

Thank you for your patience and consideration.

# Will Beat Anybody's Ads Bring in Their Coupons For Savings Pickup & Delivery Available

## call HANK'S LAWNMOWER

860-974-1516 Same Day Service or Next Day



BELTS, TUNE-UPS, BLADES SHARPENED & REPAIRED, ENGINE WORKS, ETC LEAF BLOWERS, CHAINSAWS, SNOWBLOWERS, ROTOTILLERS, WEED WACKERS, ETC.

FREE DIAGNOSTICS

(860) 974-1516

HENRY DOBRINSKI
58 HARTFORD TPK (RTE 44)
EASTFORD, CT 06242



#### **Greetings to the Ashford Community from Cynthia Ford, Superintendent:**

Thank you to all that were able to take some time out of your busy schedules to participate in our Town Meeting to discuss and vote on the school roof project. It was well attended and Mr. Jim Rupert did an excellent job explaining the need for the new roof. Working with our building committee in town has been a positive experience. It is hard for all of us to hear about another thing that will affect our home finances in a couple of years. It is my hope that the community

can see that the boards truly care about all aspects of our town. It is nice to see that public discussions can occur and all sides are able to express themselves respectfully. This is what we teach in our classrooms here at Ashford School and it is always nice to see it play out in the real world.

**Building Update**: Our generator is still being worked on and we are waiting to hear from our insurance prior to moving forward with a purchase of a new one. We have received quotes and have shared those quotes with the necessary individuals in town. The District Office has complied with everything the insurance company has asked for in a timely manner.

The next step for the roof project is to get bids for an architect to design the roof. We will be looking for three bids, the bid process is very specific and we need to ensure we are following all the state guidelines. The building committee will also be working on gathering all the information and documentation needed to apply for the state grant, which is up to a 63% reimbursement rate.

We continue to be tested for lead in our water every month and continue to pass. There will be some work done over the winter break that meets the guidelines we have been asked to comply with.

In collaboration with the Town of Ashford, we have secured an underground heating oil storage tank to replace our aged-out tank. This will be installed this summer 2023. There will be no disruption to our students, as that is always our main goal.

**Budget:** The Board of Education, in collaboration with the school administration, has been systematically going through our budget for the upcoming school year. The BOE had the preliminary estimate to the town's Board of Finance by January 13, 2023. Our preliminary numbers are an increase of 4.44%. Insurance and other supply increases are about 2.44% of that increase. The remaining increase is to add 1.45 positions. The first addition is a reading interventionist for grades 5-8. This is directly in response to a call to improve our SBAC scores in both reading and math during last school year's budget process. Last school year we added a math interventionist to our grades 5-8 along with new programming school wide. The upcoming school year would focus on continuing to support math instruction and additionally enhance our reading programs and supports. The second .45 position is to add a school psychologist to our faculty. This resource would aid in our students' mental wellness and complete federally mandated testing during the special education process. A presentation to the Board of Education took place on February 2, 2023. Documents of that presentation are available to provide the evidence of what is planned and needed to continue improving our educational process, and create an environment where children love to learn and have controlled choices around their education. Please tune in to your Board of Education and Board of Finance meetings to see how we arrive at our final numbers. Your voices are heard and are encouraged. Our community needs to work together to ensure our future leaders are developed through a strong education.

**Coffee and Conversation:** The Administrative Team would like to invite anyone from the community to join us on the first Wednesday of each month at 7:45-8:10am for Coffee and Conversation. The schedule is as follows: March 1: Meet with Principal, Polly Borysevicz, and April 5th: Meet with Assistant Principal, David Eichorn

**BOE Meeting:** March 2, 2023 (at the Town Office Building to present the budget to the BOF) and March 16, 2023. Budget will continue to be the focus. We want to hear from you. Please come by and inquire or contact me at the school at 860-429-6419 ext. 365 or email me at cford@ashfordct.org.

**Upcoming Community Activities**: Friday Playgroups held at Ashford School hosted by Youth Services, Melissa McDonough 9-10am. Contact Melissa at: Mmcdonough@ashfordct.org with any questions.

**COVID-19 Information:** Ashford School has launched a page on the website for Ashford School that has the running tally of current to date cases of COVID-19. The page is: <a href="https://school.ashfordct.org/covid-19-cases-2022-23/">https://school.ashfordct.org/covid-19-cases-2022-23/</a>



## AAC Corner

#### Join us at our Monthly Meetings Public Welcome

2<sup>nd</sup> Wednesday of each month 7:00pm - 9:00pm online. Please contact Kathryn Eidson keidson3632@gmail.com for link.

The public is always welcome to attend

#### Workshops:

• Nancy Bunnell's Pastel Painting Workshop, April 22th, 10:00am – 2:00pm, Ashford Senior Center \*More info on how to register to follow.

#### **Upcoming 2023 Events:**

- Spring Online Sales (Valentine's)
- Vanilla Bean Artist's Show (Month of June)
- A Summer's Palette Art Show at Westford Hills Distillers, June 24th, 10:00am - 4:00pm
  - Holiday Artists Market, November 18th and 19th

#### The Ashford Area Arts Council is seeking a few passionate people

to help guide and shape our direction. Do you or anyone you know love art, helping the community and promoting artistic endeavors? We are looking for artists, non-artists and

lovers of art to get involved. Is this you or someone you know? Please contact

Deb Gag debragag@gmail.com and Kathryn Eidson keidson3632@gmail.com We'll fill you in with all the awesome details on how you can be involved with our community. We look forward to hearing from you!

Thank you, Deb and Kathryn Ashford Area Arts Council Co-Chairs

#### **Spring Online Sales - Support Your Local Artists!**



"Casserole Turreen - 1 3/4qt" by Dan Rackliffe



"Something Fishy" by Joe Burger



"Osprey" by Pat Morris

We are so lucky to have talented local artists. Our website artists' gallery is filled with gorgeous art for you to choose from. Browse through the gallery, view the work and contact the artist directly to purchase. https://ashfordarts.org/gallery/



"Red Flowers" by Jane Rackliff



"Owl" by Sharon Punty

Visit us @ www.AshfordArts.org & on Facebook.com/AshfordArts • The Ashford Arts Council is in partnership with Windham Arts

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#### WELCOMING NEW MEMBERS

You do not have to be an artist or live in Ashford. Join our fun dynamic group!

> Membership: \$30 Donation October 1st - September 31st

For more information contact our Membership Director, Darcie Boiano at Boiano.Darcie@gmail.com or (860) 798-1738

Your Name:
Email Address:
Business Name:
Website:
Phone Number:
Mailing Address:

**Darcie Boiano AAC Membership Director** 196 Oakes Road Ashford, CT 06278 Check Payable To: WINDHAM ARTS ORGANIZATION MEMO Line: AAC MEMBERSHIP



Happy St. Patrick's Day! Spring is approaching fast.

We had such a great turnout from our \$60 coupon last month that we are extending it through March and April.

Clip the coupon below.

Book your appointment early.

Ashford Small Engine Repair (959) 929-5795

## \$60.00 off your repair

WE ARE ALSO PROUD TO ANNOUNCE THAT WE ARE NOW A CERTIFIED STENS DEALER

Dependable, Reliable and Courteous Service Fast pick-up and delivery On-site repairs available

### **ASHFORD SMALL ENGINE REPAIR**

Rated #1 5-stars!

Snow Blowers, Chain Saws, Push Mowers, Lawn Tractors, Weed Whackers, Generators, Fall and Winter Tune-ups, plus more.

Mobile Service Available Excellent Prices Call (959) 929-5795

Pick-up and Delivery Available

Ashford
Economic
Development
Commission

Ashford's Growing Businesses:

Hy-Hope Soaps: Sustainable Handcrafted Goat Milk Products

Agriculture-based businesses are hometown favorites here. Third generation Ashford resident Mike Metsack and his partner Keith Dagnall started raising goats as pets in 2014 on their 14-acre farmstead. Eventually they decided it was time to look into a way to convert

their herd's goat milk into a marketable product. After much trial and error Keith created the perfect recipe for their goats milk soap and in August 2016, Hy-Hope Soap was born!



Their mission is to produce the best local, natural and sustainable handcrafted product they can. Hy-Hope's product line has grown beyond soap to also include "Whole Milk Whole Body Lotions" and lip balms, with more products on the way. They also custom-produce soaps for local businesses including Henrietta House, Hope & Wellness and Westford Hill Distillers. Haven't experienced Hy-Hope's fine products? You can find them all through their website: hyhopesoap.com

## Read more about this and other businesses in our community at ashfordedc.org

Ashford Businesses: Members of the EDC are updating our active businesses list and want to connect with you! If you are a business owner, please reach out to us with your best contact information. Email member Mike Gantick: mgantick@sbcglobal.net.

We are collaborating with the Selectmen's office to coordinate an American Rescue
Plan Act funding program for eligible Ashford businesses

impacted by the COVID pandemic, so please be sure we know how to contact you.



Ashfordedc.org



#### Assistance to Ashford Veterans

If you are in need of advice for Veteran benefits, questions on assistance such as health care, burials, disability compensation, Soldiers, Sailors and Marines Fund, or pension, please visit on the first Wednesday of the month with the new hours of 5:00-6:00 pm. Appointments are preferred, especially if Wednesdays are a conflict, but walkins are welcome. Call Garry at 860-928-2309 and leave a message. Please do not hesitate to contact me if you need help with your veteran issues: <a href="mailto:garry.brown71@aim.com">garry.brown71@aim.com</a> and 860-928-2309. Always no cost ever for veterans and always confidential.

#### **VETERAN NOTES**

March 29, 2023 National Vietnam War Veterans Day is observed.

#### VITAL STATISTICS



#### **Deaths**:

Viktor A. Mironchenko February 4, 2023
Thomas J. Brady, Jr. January 31, 2023
Joan K. Debella January 30, 2023
James L. Peppin January 26, 2023



#### **Looking Up Payments for IRS Reporting Purposes**

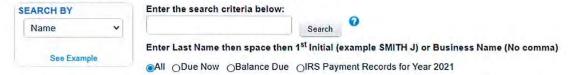
Go to the Town's Website at:

#### www.ashfordtownhall.org

On the right hand side of the page, go to the purple button View & Pay tax bills & click on the icon.



When the box comes up to search by name,



Type in last name, a space, and then the first letter of the first name. Also, check off the bubble that says IRS Payment Records for the year 2022, and hit search. When the page comes up, there will be a box on the right side of the page in the second blue bar that says IRS. "Check it, and a View IRS button will appear.



Click on it, your information should be there.

This site is available 24/7.







#### **Leadership Meeting**

#### **Review and Commentary**

A consensus among those attending the November 16, 2022 Leadership Meeting produced five critical issues to focus on moving forward. The first was, "How to increase the tax base, and create additional revenue sources in order to mitigate or reduce the tax burden on residents".

The ensuing group discussion considered the three common revenue sources:

Seeking additional revenue via state and federal grants in addition to the State support already received. This is an important and ongoing activity, but is dependent upon availability of grants and successfully meeting their requirements.

Consider review of existing fees and adding fees on certain activities. Creating whole town events that would bring in revenue was also considered. Current fees do offset specific administrative costs but they represent a minor portion of the Town's revenue. Further, fees are limited to the extent of the specific activity.

Consider ways to increase the tax base. As a rural community our tax revenue is primarily derived from the value of residential property. It is commonly understood that the value of all taxable property (The Tax Base) multiplied by the mil rate determines the amount of revenue available to pay for town services and education. If we assume these costs are unlikely to become cheaper, then taxes will increase. Increasing the proportion of commercial vs. residential property would favorably impact future tax increases.

The remaining issues from the Leadership Meeting will be addressed in coming issues of the *Ashford Citizen*.

We welcome input from all who are interested in contributing to Ashford's future. Ideas can be sent to Mike Gantick, OTOF Committee at mgantick@sbcglobal.net.

#### **TAG SALE**

Saturday, March 11<sup>th</sup>, 9 to 3

Many items free (no early birds)

Ashford Senior Center

25 Tremko Lane

Snow date: March 18<sup>th</sup>







#### **HANDYMAN SERVICES**

Sheet Rock Repair Misc. Repairs

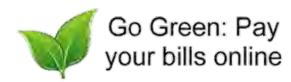
Power Washing Gutter Cleaning/Repair

No Job Too Small Senior Discounts

Very Fair Prices

(860) 465-7262

24-hour Emergency Services



All Tax Bills that are payable are posted online and are available for payment if there is a shopping cart next to it. An **e-check** costs \$.95, the credit card fee is 2.95%. If you use a debit card, you must treat it as a credit card, and the 2.95% fee applies. You can use the system 24/7. You do not need to register, but you need to give an email address in order to obtain a receipt. The July 2022 Tax Bills were available for payment on July 1<sup>st</sup>, and the second installment of taxes is available to be paid at any time. The new Supplemental Motor Vehicle Bills are available as well as missing motor vehicle records that have been added.

All Town Offices are closed on Thursdays. The Tax Collector Office will be closed to the public on March 8<sup>th</sup>, 10<sup>th</sup>, 22<sup>nd</sup> and 24<sup>th</sup>. Please be sure that your motor vehicle taxes are up to date before those closures so that no problems will occur when trying to register a vehicle thru DMV.

Please check for the correct amount that is past due if you choose to mail in a check.

Go to: <a href="https://www.ashfordtownhall.org">www.ashfordtownhall.org</a>. To enter, the portal looks like this:



## TOWN OF ASHFORD Office of the Selectmen

#### **INVITATION TO BID**

The Town of Ashford is seeking bids for mowing and trimming of Ashford Memorial Park.

The contract will run from April 15, 2023 through November 15, 2023.

Bids should be broken down as follows:

- 1. Cost of 24 mowings and trimmings of Ashford Memorial Park
- 2. Cost of 1 one (1) additional mowing of Ashford Memorial Park (if needed)

A site visit to view the property and ask questions may be scheduled with Superintendent of Public Works, Joe Kalinowski. He can be reached at 860-429-6812 or 860-428-6089. The Town reserves the right to inspect equipment that will be used in performance of the bid task.

Completed bids, including an insurance certificate, should be submitted to the Selectmen's Office, 5 Town Hall Road, Ashford, CT 06278, no later than Friday, March 24, 2023 at noon.

The Town reserves the right to accept or reject any or all bids.

William Falletti First Selectman

#### Law Offices of David Seidman, PC

University of Pennsylvania Law School ~ Wharton School of Business University of Connecticut Chemical Engineering B.S., Honors Scholar

#### PUT KNOWLEDGE & EXPERIENCE TO WORK FOR YOU



#### MEDICAL MALPRACTICE

Wrongful Death Hospital & Doctor Negligence Missed Diagnosis Birth Injuries Ambulance Injuries Cardiovascular Malpractice Orthopedic Malpractice

#### **REAL ESTATE**

Real Estate Closings Refinances Purchase & Sales Planning & Zoning Contracts & Agreements

> 211 Nott Highway Ashford, CT 06278 860-487-3703

FREE INITIAL CONSULTATION

#### PERSONAL INJURY

Auto Accidents Motorcycle Accidents Slip & Fall Dog Bites Drunk Driving Victims Sports Injuries Products Liability

#### **BANKRUPTCY**

Chapter 7, Chapter 13 Discharge Debt Save your Home Stop Harassing Calls Stop Foreclosure Stop Lawsuits





A HOUSE OF PRAYER BECAUSE PRAYER CHANGES

everythings

Fall Schedule Begins September 11

Sunday School - Adults/Children 9:30AM Sunday Worship Service - 10:30AM Wednesday Prayer - 7:00PM Moms In Prayer International - TBD







Contact Noah King: **Broker Associate** 

w: Kingteam.homesellingteam.com

- e: Noah@homesellingteam.com
- c: (860) 933-3432



Contact Steve Galinat:

w: Kingteam.homesellingteam.com

e: Steve@homesellingteam.com

c: (860)428-1211

#### How to PAY Your Taxes Online

1. Go to http://www.ashfordtownhall.org/ and click this button on the right side of the page,



2. In the search bar enter your last name, space, and first initial.

Ex. Name: John Smith

Enter the search criteria below:

Smith J

Search

3. If there is a shopping cart under the pay section then there is an outstanding balance.



Click that button to add as many bills to your cart as you want

0 BILL(S) - \$0.00 -

4. Find which bill you want to pay

2002-01-37

2002 is the Grand List

2002-01-37

01 is Real Estate

- o 02 is Personal Property
- o 03 is Motor Vehicle
- o 04 is Motor Vehicle Supplement

2002-01-37

- 37 is the bill number
- You MUST pay the OLDEST bills FIRST
  - o Oldest Grand List

5. When all of the bills are in your shopping cart

Click

0 BILL(S) - \$0.00 -

and Check Out

6. Read the Terms and Conditions before you press Especially if You Have Past Due Taxes

→ 2002-01-0000037

00004200-LIEN

(REAL ESTATE)

2003-01-0000038

(REAL ESTATE)

2004-01-0000040

00004200-LIEN

00004200-LIEN

7. Make sure the next cart is the same as the previous one and choose how you would like to pay. Then press

■ Treat All Debit Cards As Credit Cards

8. Enter Payment information, Review, and Submit.

- There is a 2.95% fee for Credit and Debit Cards
- There is a \$.95 fee for Checking Account (Reduced from \$1.95)

## TOWN OF ASHFORD Office of the Selectmen

William A. Falletti First Selectman

#### ASHFORD BOARD AND COMMISSION VACANCIES

The Board of Selectmen is currently seeking Ashford residents who are interested in filling Board and Commission vacancies. The following appointed positions are currently vacant:

Eastern Highlands Health District – Alternate Representative

Eastern Region Mental Health Board

Assistant Sexton

Conservation Commission - Alternate member, term to expire 11/21/2023 (party affiliation U or R)

Economic Development Commission – Regular member, term to expire 2/2/2025 (party affiliation U, R)

Economic Development Commission – Regular member, term to expire 2/2/2025 (party affiliation U, D)

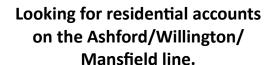
Inland Wetlands & Watercourses Commission – Regular member, term to expire 6/01/2025 (party affiliation U, D, R)

Inland Wetlands & Watercourses Commission – Alternate member, term to expire 6/1/2023 (party affiliation U, R, D)

Inland Wetlands & Watercourses Commission – Alternate member, term to expire 6/1/2023 (party affiliation U, R, D)

Ashford Parks and Recreation Commission – Alternate member, term to expire 4/1/2023 (party affiliation U, D, R)

If you have an interest in serving, please contact the Selectmen's office and/or the First Selectman for additional information at 860-487-4400. Thank you.



We do not provide services to the Ashford/Union area.

We do not clear snow from vehicles or shovel.

Please call between 6:00 -10:00 pm.

Free estimates.

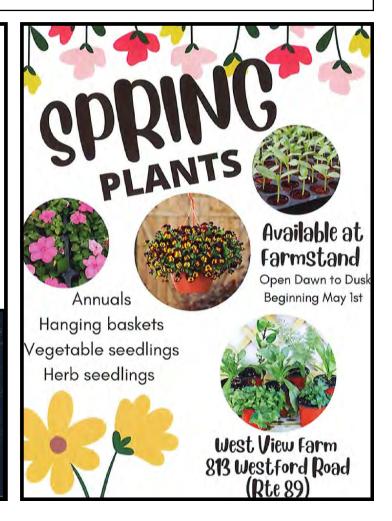
Call # 860-487-1054; ask for John.

## H.H.H. Property Maintenance, LLC

Lawn care, Snow Removal, Clean outs, Dump runs. Spring and Fall Clean up, Leaf Removal and other property maintenance as needed

John Henderson, Proprietor

87 Floeting Road Ashford, CT 06278 hhhpropmntelle@gmail.com 860-487-1054 860-918-0890





**Better Business Through Better Community** www.ashfordbusiness.org



Automatics • Standard • Foreign • American Transfer Cases • Rear Ends • New Clutches • Transmission Tune Up

860-429-6571 Fax - 429-0246 M-Fri 8 AM-5:30 PM Rt. 44 • Ashford, CT

WE KEEP YOUR REAR IN GEAR!



Building Roofs for England Winters

Residential & light commercial roofing & repairs Asphalt, cedar, metal, EPDM, slate, skylights, custom gutters & flashings

Daniel McClintock, owner 860-423-7620 (office) 860-428-3015 (cell) danielmcclintock@sbcglobal.net

1142 Windham Road South Windham, CT 06266 CT HIC #603600 www.mcclintockroofing.com

Located in Willington

Find us at the Ashford Farmers Market Farm Stand Open Seasonally on Weekends wvfcsa@gmail.com | wvfcsa.wordpress.com

#### UNK AND LITTLE. IN

#### **Building and Renovation**

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## The Ashford Historical Society, Inc. MEMBERSHIP MEETING

Tuesday, March 28, 2023 7pm, Room 304, Lower Level Ashford Town Office Building

Please be advised to vote at this meeting your yearly membership dues <u>must be paid either before this meeting</u> or at the March meeting. Since our annual year begins April 1<sup>st</sup>, your dues will be valid from March 2023 to April 1, 2024. If you choose to pay before this meeting, please fill out the membership form below and mail along with your check to the <u>Treasurer, Valerie Peppin,</u> <u>186 Turnpike Road, Ashford, CT 06278</u>. If you have any questions, please do not hesitate to contact The Ashford Historical Society, Inc. President, Joan E. Bowley at (860) 429-4568 or joanie54@charter.net.

Everyone who is interested in Ashford's history are more than welcome. It has been a while since we met due to COVID, but we are ready to move forward with new ideas and programs. Thank you!

Joan E. Bowley, President The Ashford Historical Society, Inc.

E-MAIL:



## **Ashford Volunteer Fire Department**



Lithium-ion batteries supply power to many kinds of devices including smart phones, laptops, e-scooters and e-bikes, e-cigarettes, smoke alarms, toys, and even cars. If not used correctly, or if damaged, these batteries can catch on fire or explode

#### The problem

- These batteries store a large amount of energy in a small amount of space.
- Sometimes batteries are not used the right way; batteries not designed for a specific use can be dangerous.
- Like any product, a small number of these batteries are defective. They can overheat, catch fire, or explode

#### **Safety Tips**

- Purchase and use devices that are listed by a qualified testing laboratory.
- Always follow the manufacturer's instructions.
- Only use the battery that is designed for the device.
- Put batteries in the device the right way.
- Only use the charging cord that came with the device.
- Do not charge a device under your pillow, on your bed, or on a couch.
- Do not keep charging the device or device battery after it is fully charged.
- Keep batteries at room temperature when possible. Do not charge them at temperatures below 32°F (0°C) or above 105°F (40°C).
- Store batteries away from anything that can catch fire.

#### **Proper Battery Disposal**

- Do not put lithium-ion batteries in the trash.
- Recycling is always the best option.
- Take them to a Household Hazardous Waste Center.
- Do not put discarded batteries in piles.

#### Signs of a Problem

Stop using the battery if you notice these problems: odor, change in color, too much heat, change in shape, leaking, or odd noises. If it is safe to do so, move the device away from anything that can catch fire. Call 9-1-1.

Watch this brief video to see real examples of lithium battery fires.



The call count for January was 8 Fire/Rescue and 27 EMS. Our fiscal year total is 373.

If you have any non-emergency questions or concerns, you may contact Station 20 at (860) 429-9862 from 6AM to 6PM every day, or the Tolland County Fire Mutual Aide Fire Service at (860) 875-2543 24 hours a day, and they will contact an AVFD duty officer for you.

Tracey Stancil Firefighter/EMT AVFD Station 20



## From the Municipal Agent for the Elderly

Kit Eves 860-487-5122

Sometimes I get asked what I would like, in order to make my job easier. This is a "like," versus a real need. These three things are on my wish list: An Electric Stapler, a Kitchen Aid Mixer, and a Locking Cabinet, wardrobe size with shelves

Volunteer Need: The Center is still looking for someone who would call Bingo once a month on a Thursday afternoon. We will teach you how to call the games. It really is a lot of fun.

This was quite an easy winter. I don't remember having one with so little snow. I write this column in the middle of February, so I am knocking on wood that we will continue to have such a mild winter. The rain may be dreary, but it keeps the fields wet enough for the growing season and the well waters full for those who need this.

The Center is sponsoring the annual St Patrick's Day sit-down dinner with entertainment, actually on the 17<sup>th</sup>. The menu is corned beef, cabbage, onion, carrots and cookies. The cost is only \$9.00. You must sign up and pay in advance by March 10<sup>th</sup>. The meal will be served at noon with singer Nicky D to entertain afterwards.

The March Birthday Party is scheduled for March 28th at 1:00. There will be cake, coffee and tea and a little something for each person celebrating to open. Sign-up so I will have enough for all.

Trips: The Center is running two lunch bunch trips in March. To the Golden Greek on March 1<sup>st</sup> and to Suto's on March 7<sup>th</sup>. You can go on both trips if you wish. There is an Aqua Turf Trip for St Patrick's Day that includes food and music on March 14<sup>th</sup>. This is almost full so don't hesitate to sign-up. You can also see Murder on the Orient Express at the Windham Theatre Guild for \$16.00 on March 26<sup>th.</sup>



#### Homebound & Need a Covid-19 Vaccine?

#### Eastern Highland Health District can help!

If you cannot attend a community clinic due to:

- physical restrictions
- medical conditions
- other chronic physical
- · mental health conditions



Please fill out the online form at https://dphsubmissions.ct.gov/homebound

Anyone without computer access - Call 860-429-3325 for help.

A Public Health Nurse will contact you within a week. The nurse will keep your information confidential and help you get the COVID-19 shot.



www.ehhd.org

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 11:00 Lunch Bunch Food Distribution Day	<b>2</b> 12:00 Dime Bingo	3 9:00 Walking Tape 9:30 Tai Chi 1:00 Dominoes	4
5	9:30 Walking Tape 10:00 COA 1:00 Mah Jong	<b>7</b> 9:30 Tai Chi 11:00 Lunch Bunch Reboot	<b>8</b> Food Distribution Day	<b>9</b> 12:00 Dime Bingo	9:00 9:00 Walking Tape 9:30 Tai Chi 1:00 Dominoes	11 ****
12	9:30 Walking Tape 9:30 Casino 1:00 Mah Jong	<b>14</b> 9:30 Tai Chi 10:00 Aqua Turf - St Patrick's Day Celebration	11:00 ASCO Board 1:00 ASCO Membership Food Distribution Day	<b>16</b> 12:00 Dime Bingo	9:00 Walking Tape 9:30 Tai Chi 12:00 St. Patrick's Day Party 1:00 Dominoes	18
19	9:30 Walking Tape 1:00 Mah Jong	<b>21</b> 9:30 Tai Chi 11:00 Crafts	<b>22</b> Food Distribution Day	<b>23</b> 12:00 Dime Bingo	<b>24</b> 9:00 Walking Tape 9:30 Tai Chi	25
<b>26</b> 1:00 Murder on the Orient Express	9:30 Walking Tape 1:00 Mah Jong	9:30 Tai Chi 1:00 March Birthday Party	<b>29</b> Food Distribution Day	<b>30</b> 12:00 Dime Bingo	31 9:00 Walking Tape 9:30 Tai Chi 1:00 Dominoes	UP COMING ATRACTIONS April 8 <sup>th</sup> Comedy night \$20.00 April 11 <sup>th</sup> Aqua Turf trip \$52.00 April 29 <sup>th</sup> ASCO Spring Fair



At the Burton Leavit Theatre in Willimantic Sunday, March 26<sup>th</sup> 2:00 Matinee, \$16.00

Just after midnight, a snowdrift stops the Orient Express in its tracks. The luxurious train is surprisingly full for the time of year, but by morning it is one passenger fewer. An American tycoon lies dead in his compartment, stabbed eight times, his door locked from the inside. Isolated and with a killer in their midst, the passengers rely on detective Hercule Poirot to identify the murder – in case he or she decides to strike again.

VAN LEAVES THE ASHFORD SENIOR CENTER, 25 TREMKO LANE AT 1:00 Call 860-487-5122 to reserve a seat on the bus

#### St. Patrick's Day Luncheon

Catered by Renee's

Friday March 17<sup>th</sup> 12:00

\$9.00 paid in advance by March 10<sup>th</sup>



Entertainment by Nicky D, the sounds of the famous Vegas singers!

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#### Office of the Tax Collector

The Tax Collector's Office has been reviewing all accounts for unpaid balances. Real Estate accounts have been reviewed for possible inclusion in a tax sale for the last several months. There are still currently 15 accounts that are identified for sale in the next auction of property for unpaid taxes. Taxpayers will be notified by mail. A Demand Letter will be issued, and after the prescribed time listed in the Demand, the account will be turned over to our Tax Attorney to initiate the tax sale process. All payments will then include attorney fees as well as any tax sale costs incurred.

The office attempts to work diligently with all taxpayers to achieve successful solutions to open balances. PLEASE make every effort to bring your account current. Check the status of open bills online.

Thank you.
Linda G. Gagne CCMC
Tax Collector

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## MARCH BIRTHDAY PARTY



Let's celebrate each of our seniors who were born in the month of March.

March 28th Tuesday at 1:00

CAKE, TEA, COFFEE AND SOMETHING FOR THE CELEBRANTS TO UNWRAP WILL BE PROVIDED FREE

> PRESENTED BY THE ASHFORD SENIOR CENTER 25 TREMKO LANE 860-487-5122

YOU MUST SIGN-UP IN ADVANCE

FAMILY MEMBERS OF CELEBRANTS ARE WELCOME



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## **Babcock Library News**

25 Pompey Hollow Road Ashford, CT 06278

Your Center for Life-Long Learning

Phone: 860-487-4420 \* Website babcocklibrary.org \* email: director@babcocklibrary.org



#### March 2023

#### **Hours**

Monday - 9-5

Tuesday - 9-5

Wednesday - 9 - 8

**Thursday - Closed** 

Friday - 9-5

Saturday - 9-1

Sunday - Closed

#### **Library Staff**

Ann Chonte' Chris Diane John Stacey

#### **Overdrive**

Available 24 / 7!

Try Overdrive for Babcock Library card holders! <u>Overdrive</u> offers e-books & audiobooks accessible on mobile devices!

March Special Events
You are cordially invited to
Attend a Mystery Party ...



## Wednesday, March 8 @ 5 pm Family Fun! Popcorn!

You could play one of the many characters in this *Mystery Party!* 

Please contact the library to Register to Attend these events!

## Local History Presentation & Discussion

Learn about Lieutenant Colonel Knowlton, Captain Nathan Hale,



John Trumbull's painting & more. Researched & presented by Drew A. G. Driscoll of Ashford Tuesday, March 14 @ 1pm

#### **CALENDAR**

#### **Ukulele Lessons**

First Wednesday of each month.

Please call the library to register.

## Mystery Book Discussion Group



The Thursday Murder Club Tuesday, March 7 @ 1 pm

#### Friends of Babcock Library Meeting

Tuesday, March 21 @ 2 pm

#### Library Board of Trustees Meeting

Tuesday, March 28 @ 10 am

## Children's' Storytime & Craft

Wednesdays @ 10:30 am

#### Embroidery & Knitters Group

Wednesdays @ 1 pm

#### **March Book of the Month**

Heralding the arrival of spring is a selection of books about gardening & growing. Check these out when visiting the Seed Library! Books are available for all ages here at the library plus e-books downloadable from Overdrive!



In Like a Lion ... Out Like a Lamb

**Kite Making for Kids!** 

Construct a colorful Koinobori!

March 11, 2023 @ 10 am

#### <u>History Discussion about</u> Lieutenant Colonel Thomas Knowlton

Tuesday, March 14 @ 1pm

"Thomas Knowlton is arguably Ashford's most widely recognized war hero. His service during the Seven Years' War & the American Revolution are memorialized in a statue on the grounds of the State Capitol & in the dedication of Knowlton Memorial Hall in Ashford" (Connecticut History.org).

To learn more about Ashford's war hero **Lieutenant Colonel Knowlton** please join us at Babcock Library for an informative presentation & discussion about Lieutenant Colonel Knowlton & Captain Nathan Hale researched & presented by

Drew A. G. Driscoll, fellow resident of Ashford.



#### Friends of Babcock Library

The Friends group is actively accepting new members!

Please contact Elaine for more info at:

ewilmespandolfo@gmail.com

#### Museum Passes

The library has several passes available that may be used for free/discounted entry to selected museums & historical sites.

- ♦ Bushnell Park Carousel & Museum (seasonal)
- ♦ Connecticut Old State House
- ♦ New Britain Museum of American Art
- (NEW!) Vintage Radio & Communications
   Museum of CT
- ♦ Wadsworth Atheneum Museum of Art



#### **Scout Troop 92 March Newsletter**

Klondike Derby Report: Seven Scouts and three leaders attended this winter camping event. They used a homemade Dogsled to transport their gear to the various competitive challenges. The weather at the Klondike was mild, but windy. Unfortunately there was no snow on the ground this time. Menu was sausage and toast for breakfast. Tacos for lunch and pulled pork sandwiches with loaded baked potatoes and acorn squash for dinner, followed up by s'mores for dessert.

#### Upcoming events:

Cub Scouts will hold their annual Pinewood Derby competition on Saturday, March 11<sup>th</sup>. This is a popular event featuring gravity powered racecars.

Scouts Court of Honor in March: Date TBD. Scouts service project involving conservation at Josias Byle's Sanctuary, part of Joshua's Trust in Ashford: March date TBD, weather permitting.

Trip to Mashantucket Pequot Museum at Foxwoods in April.

Mother's Day Flower Sale Saturday: May 13<sup>th</sup>

Bicycle ride on the East Bay Bike Path in R.I.: May 6<sup>th</sup> or 7<sup>th</sup>.

Scout meetings are most Tuesday evenings at 7:00 PM at St. Philip's Rec Center. New members are welcome to attend.

Scout Troop 92 BSA Ashford/Eastford/Pomfret

Nord Yakovleff, Asst. Sct. Mstr. Cory Blanchette, Scout Master Chris Murphy, Asst. Sct. Mstr. Kurt van Heiningen, Cubmaster Rob Hany, Committee Chairman



Scouts at the campfire.



Proud Scouts with their dogsled.

Photos by Nord Yakovleff



## HOW TO SAVE MONEY, SAVE ENERGY & MAKE YOUR HOME MORE COMFORTABLE

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WEBINAR ONLY: CAN HEAT PUMPS WORK IN YOUR HOME? THURSDAY, MARCH 2 AT 7 P.M.

A heat pump is an energy efficient and economical way to heat and cool your home for year round comfort. They are a great alternative or supplement to a typical oil fired furnace and air conditioning unit. Learn the basics. Consider their potential in your own home. For more: kate@donnellycolt.com

Zoom log in: tinyurl.com/2jrzchww

## HOW THE IRA CAN HELP YOU INSTALL HEAT PUMPS, SOLAR, BACKUP BATTERIES AND MORE.

IN PERSON AT THE AUDUBON CENTER AT POMFRET (WITH ZOOM LINK OPTION): TUESDAY, MARCH 7 AT 7 P.M.

After an overview on heat pumps, Steve Lewis will explain how the Inflation Reduction Act can make electrifying your home more affordable. Register for Zoom link: https://www.connecticut.sierraclub.org/outings

More info and live links at: https://www.ctaudubon.org/pomfret-programs-events

Sponsored by local Windham County environmental organizations.

#### How about now?

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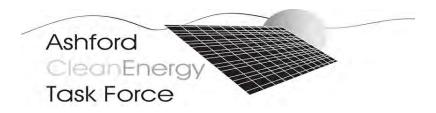
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#### March 2023

#### **Heat Pumps**

It's time to think about installing heat pumps. With all of the incentives, tax rebates, and savings you will incur, your future energy consumption could be almost free. Plus, you will be helping the planet because your energy will be almost completely clean, depending on whether you also have solar or use electric distributors that get their energy from clean sources.

As I have described elsewhere in this "Citizen," I purchased ductless heat pumps (also called mini-splits) in 2014 and they provided all of my air conditioning and a lot of my heat in those early years and practically for free as a result of the solar panels I had installed at the same time. Despite the cost, it made sense. I installed an electric heat pump water heater a few years ago and, because of the incentives at that time, it was very inexpensive and saved me even more money on my electric bill (now only around \$9.62 a month, even in the winter).

Now, it makes even more sense to install both mini-splits and a heat pump water heater since there are far more incentives and tax rebates available. The federal government provides a tax credit of 30% up to \$2000 to cover the costs of purchase and installation. The EnergizeCT.com website shows that you can receive as much as \$15,000 in combined incentives for qualifying air source heat pumps. You get an instant discount at the point of purchase and a rebate once the installation is complete. If you install a heat pump water heater you can receive a \$750 rebate. Eligibility is available through December 2023, so do it fast. Affordable financing is available.

Please go to the energizect.com/rebates website for all the information on these incentives and others, such those for ground source heat pumps (geothermal) and energy saving installations, such as solar, insulation, windows. Businesses and farms may have even more opportunities for saving. If you have not had an energy audit or assessment, arrange to do this first as the assessors will be able to help you understand what you are eligible for and provide even more information about how much it will cost and what you will save.

Participate in a webinar on heat pumps on Thursday, March 2 at 7 pm. Zoom log in: tinyurl.com/2jrzchww

Additional information will be provided at the Audubon Center at Pomfret on Tuesday, March 7 at 7 pm. Register for Zoom link: <a href="https://www.connecticut.sierraclub.org/outings">https://www.connecticut.sierraclub.org/outings</a>

Submitted by Marian Matthews. The ACETF thanks you for your interest in our work and welcomes your input. If you have questions, concerns, or comments, or to join us, please contact Susan Eastwood at sceastwood@yahoo.com

#### **March 2023 Conservation Commission News**

#### **Waste Reduction**

The Conservation Commission is concerned about the amount of waste generated by our residents. We ask people to consider ways to reduce their trash footprint by committing to recycling and reusing whenever possible.

We are planning to have another roadside cleanup on Sunday April 23, the day after Earth Day. Look for more details in the April Citizen and invite your friends and neighbors to join you in cleaning up your street.

Waste reducing tip for February: Food scraps make up to 40% of the trash we take to the transfer station. Instead of throwing it away compose or ask your neighbors who raise chickens or pigs if they could use your discards.

#### **Farmers Market**

Soon it will be spring and our Ashford Farmers Market will return on Sundays. We plan to start as usual on Mother's Day May 14. May will be here soon!

#### **Solar Statement**

For this month Marian Matthews has submitted a statement about her energy efficiency experience with solar panels and heat pumps.

#### **Energy Efficiency Experience**

Ross Solar, now conEdison, installed solar panels on the roof of my barn in 2014 (they provide electricity to my barn and house) as a part of the Solarize Ashford program. I am leasing the panels for 20 years as I could not afford to buy them outright at that time. My house is 300 years old and I was converting it into a bed and breakfast. As such, I needed to install air conditioning in most of my rooms. The ductless heat pumps I had installed at the same time have provided most of the heat and all of the air conditioning since then. Once I also installed a heat pump water heater, my electric bill has not been higher than \$9.80 a month. I encourage everyone to do these kinds of energy saving upgrades to your house, business, and/or farm. The inexpensive rates for financing these upgrades and the rebates and tax energy credits available make this kind of investment doable. I think you will feel as proud as I do to be doing my bit for the planet.

#### Marian Matthews

Conservation Commission meetings are held on the fourth Monday of each month at 7PM. At this time our meetings are held on zoom. All are welcome to attend. You can find the link on the Ashford Town Hall website under Conservation Commission Agenda or you can email Loretta <a href="lorettaw886@gmail.com">lorettaw886@gmail.com</a> and I will send you the link.

## **Recreation Reminders!**

Programs are sponsored by Ashford Parks & Recreation Commission 860-487-4409



Bus Trips are Back for 2023!

#### Saturday, April 29<sup>th</sup> Daffodil Festival on Nantucket Island

Here's an opportunity to venture out and fully embrace Spring Time! Your Coach bus will leave from the Tolland Commuter Lot at 6:00 a.m. and drive 2 hours and 15 minutes to Hyannis on Cape Cod, MA where you will board a Hy-Line Cruise, for a 1-hour high speed ferry ride to picturesque Nantucket! Explore this charming island, enjoy the Daffodil festival and the antique car parade and the local eateries on your own. For more info. go to:

https://daffodilfestival.com or www.nantucket-ma.gov

We plan to take the 5:30 ferry back to Hyannis and make a quick stop for fast food on the way home and arrive back in Tolland by 9:30 p.m. Fee: \$172 (includes coach bus and high speed ferry round trip) Avoid the busy summer tourist season! Consider travelling with your mom and celebrating Mother's Day early. Treat yourself to a delightful adventure!

REGISTRATION DEADLINE MARCH 29th!

#### Saturday, June 10th—Yankee Stadium Boston Red Sox vs New York Yankees

Join My Fun Bus Staff on a trip to see the Boston Red Sox vs the New York Yankees (first pitch 7:35 pm). Trip Includes: Charter Bus, Ticket to the baseball game (Sec 234), games and prizes on the bus, and a cookout before the game (Hamburgers, Hot Dogs, Sausage and Pepper Grinders, Mac and Cheese, Sweet and Sour Meatballs, assorted Salads, Chips, Water and Soda). Your coach bus will depart from the Tolland Commuter Lot at Exit 68 off of I-84. Departure Time: 2:45 p.m.

Return Time: Approximately 1:00 a.m. Fee: \$210 (includes bus transportation, ticket to the game & cook out)

REGISTRATION DEADLINE FRI. MAY 26th!



# YOGA IT FEELS GOOD!

## Come experience YOGA CLASS with Karrie Kirchner!

Reawaken your body, mind, and spirit!

Class meets Tuesday Mornings 8:15-9:15 a.m.

6 Week Winter Session runs Feb. 7th—March 14th Spring Session March 21st —April 25th \$50 for each session or (drop in \$10 a class)

## BasketBa//

Get into March Madness! With Adult Pick Up Play! Thursday Nights 7:00-8:30 pm

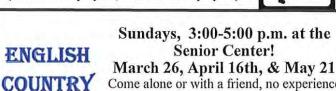


Ashford School Fee: \$30 6 weeks, 3/9 to 4/20 Contact Kieran at 530-448-4113 with questions.

## INDOOR PICKLEBALL AT ASHFORD SCHOOL!

Brush up on the basics, keep active in the winter and get ready for the spring outdoor season! \$30 for 6 weeks of pick up play. Nets, balls and paddles provided! All levels welcome!

Tuesday Evenings 6:00-8:00 p.m.
March 7th through April 18th.
We will set up 2 courts in the gymnasium (minimum 4 players, maximum 12 players).



COUNTRY

Come alone or with a friend, no experience required. Led by Barbara Renna.

No charge or registration form needed, just drop in. Watch for more info. about a very special event in June!

For a **Registration Form** go to the Town's website www.ashfordtownhall.org, Recreation or request one by emailing syork@ashfordtownhall.org

#### After School Gymnastics

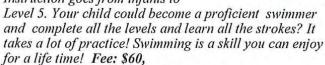
For kids in grades K-4. Tuesdays from 3:30-4:30 pm,
In the gym at Ashford School
Class will run for 6 weeks March 14th thru April 25th
(No class 4/11 due to vacation)
Instructors: Bella Carabino, Nadia Haeryfar and
Sherry York Fee: \$60



Have lots of fun learning to stretch, tumble, balance, and flip! Build your strength, practice cartwheels, scales, hand stands and learn new tricks! Use the equipment bars, beam, vault, ropes, and mats!

## <u>Swim</u> Lessons

Red Cross 'Learn to Swim'
Lessons will be taught at the
Evangelical Christian Center
Pool, on Wednesday Eves. The
6 week session will run from
March 29th to May 3rd.
Instruction goes from infants to



Instructors: Sandy Reed & Ashley Ault

Preschool I & II, 4:30 pm Preschool III & Level 1, 5:00 pm Level 2, 5:30 pm Level 3,4,5, 6:00 pm Infant /Parent /Tot, (under 3 yrs.) 6:30

Class times and groupings subject to change based on sign ups. Call 860-487-4409

CONGRATULATIONS! To all the players, parents and coaches on a great season of Recreation Basketball with the Lakes League! Our players grew in skill, teamwork, handling adversity, and enjoyment of the game! Youth Rec. B-Ball simply doesn't happen without our outstanding volunteer coaches who give so generously of their time and talent to train, teach, inspire and support. I am proud of the role models you are for sportsmanship, and for doing the right thing! Thank You, Thank You!! ~ Sherry York



Coach Erin Lirot's Undefeated 7th & 8th grade team!



Coach Jim Fusco's Tournament Champs 5th & 6th team!

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#### www.ashfordbusiness.org

#### **Our Mission**

To promote and provide support to all businesses within the Towns of Ashford, Willington, and Eastford
To act as a collective resource of business information and education
To create awareness of Ashford, Willington, and Eastford business within the community
To address common business issues within Town governments