# ASHFORD PARKS AND RECREATION COMMISSION

## **MEETING AGENDA**

# RECREATION OFFICE TOWN HALL

#### 5/8/23 7:00 PM

- 1. Public to be heard –
- 2. Financial Report YTD Income and Expenses 22/23
- 3. Town Budget Passed
- 4. Chairpersons Report

### **Old Business**

- 1. Program Update -Swimming Lessons, Gymnastics, Bus Trips, Pint Size Picasso
- 2. After School Program
- 3. Scholarship Update- present run sheet, Lions Club

# **New Business**

- 1. Charlie Olbrias Road Race 10/29
- 2. Status on Parks Maintenance, Mulch at AMP, and PHP
- 3. Update on Summer Concerts contracts and food service organizations still to do

# **Summer Programs**

- 1. Swim Lessons- Ashford Summer Camp! Planning to run!
- 2. Gymnastics Camp, Bike Camp, Music Camp
- 3. Camp Out at AMP need to set date

#### Miscellaneous

Parks and Recreation......The Benefits are Endless!