### TOWN OF ASHFORD

### ANNUAL BUDGET 2023-2024

### ANNUAL TOWN MEETING

## TUESDAY, APRIL 18, 2023, 7:00 P.M. To be held virtually via ZOOM

Ashford Annual Town Budget Meeting Tuesday, April 18, 2023, 7:00 p.m.

Join Zoom Meeting https://us02web.zoom.us/j/83947492903?pwd=a0JUdkFXVUVIQXI3d2I4RUxEMmpNUT09

Meeting ID: 839 4749 2903 Passcode: 06278

Dial by your location +1 646 931 3860 US +1 305 224 1968 US +1 309 205 3325 US Meeting ID: 839 4749 2903

Passcode: 06278

Find your local number: https://us02web.zoom.us/u/kdI9VWUF6M

#### BOARD OF SELECTMEN

William A. Falletti, First Selectman Roger T. Phillips, Selectman Cathryn E. Silver-Smith, Selectman

#### BOARD OF FINANCE

Judith A. Austin, Chairman John C. W. Kopec Garth Bean Jesse Burnham Angela C. Desanto Paul A. Varga

Esther L. Jagodzinski, Alternate Hugh M. McKenzie, Alternate Christina Davis, Alternate

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## TOWN OF ASHFORD OFFICE OF THE SELECTMEN

## LEGAL NOTICE ANNUAL BUDGET MEETING/REFERENDUM TUESDAY, APRIL 18, 2023, 7:00 P.M.

To be held virtually via ZOOM

To join the meeting please use the information provided at the bottom of this legal notice

The electors and citizens qualified to vote in Town Meetings in the Town of Ashford, Connecticut are hereby notified and warned that a Special Town Meeting/Annual Budget Meeting will be held via "ZOOM" on Tuesday, April 18, 2023 at 7:00 p.m.

The agenda for the Annual Budget Meeting is as follows:

- 1. To choose a moderator for said meeting; and
- 2. Shall the Town of Ashford appropriate the sum of \$3,839,250 for the General Government budget, and \$2,189,042 for the Capital Improvement budgets of the Town of Ashford for the fiscal year 2023-2024, the total appropriation being \$6,028,292; and
- 3. Shall the sum of \$23,603,830, the Town of Ashford's share of which is \$3,680,487, be appropriated for the operation and maintenance of the Regional District Number 19 Public School System for the July 1, 2023 to June 30, 2024 fiscal year.
- 4. Shall the Town of Ashford appropriate the sum of \$8,578,536 for the Ashford Board of Education budget for the fiscal year 2023-2024.

Copies of the proposed appropriations budgets are available for review on the Town of Ashford website, <u>www.ashfordtownhall.org</u>. Hard copies will be available in the Town Clerk's Office during regular office hours.

NOTE: Pursuant to Section 7-7 of the General Statutes of Connecticut, Revision of 1958, as amended, no vote will be taken at said Special Town Meeting/Annual Budget Meeting upon items #2, #3 and #4. Rather, these items may be discussed at the meeting and shall be submitted to vote by voting tabulator at the Knowlton Memorial Hall on Tuesday, May 2, 2023 between the hours of 6:00 a.m. and 8:00 p.m.

#### QUESTION ONE

Shall the Town of Ashford appropriate the sum of \$3,839,250 for the General Government budget, and \$2,189,042 for the Capital Improvement budgets of the Town of Ashford for the fiscal year 2023-2024, the total appropriation being \$6,028,292; and

#### QUESTION TWO

Shall the sum of \$23,603,830, the Town of Ashford's share of which is \$3,680,487, be appropriated for the operation and maintenance of the Regional District Number 19 Public School System for the July 1, 2023 to June 30, 2024 fiscal year.

#### QUESTION THREE

Shall the Town of Ashford appropriate the sum of \$8,578,536 for the Ashford Board of Education budget for the fiscal year 2023-2024.

The referendum to vote on questions #1, #2 and #3 will be held at Knowlton Memorial Hall, 25 Pompey Hollow Road, Ashford, Connecticut on Tuesday, May 2, 2023 between the hours of 6:00 a.m. and 8:00 p.m.

Voting tabulators will be used.

Absentee ballots will be available in the Town Clerk's Office during regular office hours and will become available on Wednesday, April 19, 2023.

William A. Falletti First Selectman Roger Phillips Selectman Cathryn E. Silver-Smith

Selectman

Ashford Annual Town Budget Meeting Tuesday, April 18, 2023, 7:00 p.m.

Join Zoom Meeting
<a href="https://us02web.zoom.us/j/83947492903?pwd=a0JUdkFXVUVIQXI3d214RUxEMmpNUT09">https://us02web.zoom.us/j/83947492903?pwd=a0JUdkFXVUVIQXI3d214RUxEMmpNUT09</a>
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### ASHFORD BOARD OF SELECTMEN

### 2023-2024 Proposed Budget Cover Sheet

As of 3/28/23

PROPOSED INCREASE .82 MILS

### Summary

			•
	2022-2023 Approved	2023-2024 Proposed	
TOWN BUDGET TOTAL ESTIMATED REVENUES	3,841,716.00 673,400.00	3,839,250.00 804,113.00	-0.06% 19.41%
TOTAL TO BE RAISED BY TAXES	3,168,316.00	3,035,137.00	• .
SCHOOL BUDGET TOTAL ESTIMATED REVENUES	8,337,427.00 3,459,062.00	8,578,536.00 3,332,582.00	2.89% -3.66%
TOTAL TO BE RAISED BY TAXES	4,878,365.00	5,245,954.00	
REGION 19 TOTAL	3,502,539.00	3,680,487.00	-5.08%
TOTAL	11,549,220.00	11,961,578.00	
NET COLLECTABLE GRAND LIST NET ADJUST-98% COLLECTION	\$365,691,095 \$358,377,273	\$369,358,098 \$361,970,936	
ONE MIL = \$361,971			
CURRENT MIL RATE = 32.265			

#### ASHFORD BOARD OF FINANCE

April 4, 2023

Fellow Citizens of Ashford,

The attached budget is intended to provide you with information to evaluate the Town's proposed spending plan for FY 2023-2024, which will be presented by the Board of Selectman during the Annual Town Meeting on Tuesday, April 18, 2023, at 7:00 p.m. virtually via "Zoom".

After the Town Meeting, it is expected that this budget will go to Referendum on Tuesday, May 2, 2023, voting will be from 6 a.m. to 8:00 pm at Knowlton Hall, 25 Pompey Hollow Rd (Rte. 44), Ashford, CT 06278

#### 2023-2024 BUDGET PREPARATION

During budget preparation, the Board of Finance reviews and considers many factors, some of which include:

- Town of Ashford Financial Management Goals (attached)
- Ashford Board of Finance Budget Policies
- Changes in GASB (Governmental Accounting Standards Board) Requirements
- Current and Projected Debt Service
- Current and Projected Town, State and Federal Revenues
- General Government Goals and Department Budget Requests
- Ashford Board of Education Budget Request
- Region 19 Board of Education Budget Request
- Capital Improvement Needs and Funding Sources
- Ashford 2022 Grand List: Total Net value is \$369,358,098 an increase of \$3,667,003 over 2021 Grand List
  - o Motor Vehicles:

\$43,026,427

o Real Estate & Personal Property: \$322,664,668

- Capital Non-Recurring Fund Balance
- General Fund Unassigned Fund Balance
- Unexpended Education Fund Account (CGS, Sec. 10-248a)
- Education Minimum Budget Requirement (CGS, Sec. 10-262j)
- Recommendations made by the Board of Selectmen
- Comments and recommendations from other Ashford taxpayers

#### **BUDGET HIGHLIGHTS**

#### Total Spending Plan

Ashford's proposed total spending plan for FY 2023-2024 is \$17,079,600

#### Increase/Decrease

#### As compared to FY 22-23

General Fund (Operating) Budget	\$16,078,145	416,591	7.91%	Increase
General Government	\$3,839,250	(\$2,466)	06%	decrease
Ashford Board of Education	\$8,578,536	\$241,109	2.89%	Increase
Region 19 Board of Education	\$3,680,487	\$177,948	5.1%	Increase
Capital Improvements Budget	\$2,189,042	\$1,187,587	46%	Increase
Total Spending Plan	\$17,079,600	\$1,604,178	9.3%	Increase

#### Mil Rates

Currently FY 22-23, Ashford's real estate, personal property and motor vehicle mil rate is 32.265, with a mil valued at \$359,182.36. The proposed Ashford FY 2023-2024 town budget mil rate would be 33.08 mils, an increase of .82 mils with one mil realizing \$360,990,936 in revenue based on the 2022 grand list. The formula to compute an estimate of taxes are as follows: multiply assessment of the property by the mil rate and divide by \$1,000 and this will total amount of taxes due.

#### General Government

#### \$3,839,250

The Board of Selectmen presented to the BOF on March 9th, a budget request decrease of \$(\$2,466) from the FY 22-23 budget. The BOS FY 23-24 proposed budget increases >1000.00 are mainly attributable to:

- General wage across multiple departments
- -Youth Services Dept 225.48000 & 225.71000 \$17,121
- benefit increases 16% Dept 71000 \$71,780
- Municipal insurance Dept 72000 \$7,830
- Additional Transfer station Staff & increase in hauling fees, Dept 3000 \$45,000
- Increase wages and supplies for Ashford Volunteer Fire Department, Dept 92000 \$69,470
- Increase in Public Works Dept 31000 wages & Dept 32000 Materials: i.e. gravel, salt/ice control, culvert etc.

Dept 33000 parts & equipment \$42,600

- Civic & Culture-adding contribution to United Services Dept 44000 \$3,029
- Debt Service declined (-192,800)

#### Ashford Board of Education (BOE)

#### \$8,578,536

The Board of Education presented to the BOF on January 14th, a budget request increase of \$241,109 (2.89%) above the FY 22-23 budget. The BOE FY 23-24 proposed budget increases are mainly attributable to:

- Certified, non-certified staff and paraprofessional contractual salary increases
- Employee Medical and Life Insurance
- -Additional Staff 1.5 (School Psychologist & Reading Interventionist)

Copies of the Board of Education detailed budget are available on the Ashford School's website.

#### Regional School District-19 Board of Education \$3,680,487 (Ashford Share)

The budget proposed by the Region-19 School Superintendent has increased by \$177,948. For FY 23-24 the requested budget amount is \$23,603,830 with Ashford's share projected to be \$3,680,487. The referendum for Region 19 will be held Tuesday, May 2nd, 2023. Reminder: each town is responsible for a proportionate share based on their sending student population, which is set every October 1st. Ashford budget cycle has a higher student enrollment as compared to our tri-town partners so Ashford is paying a high percentage. The Board of Finance wants everyone to be aware that in the following budget cycle, FY 23-24, our student population may return to its historically proportionate position. This means that even with a zero increase in Region-19 expenses Ashford residents will need to anticipate an increase expenditure to cover our share of the Region-19 budget in the next fiscal year

#### Capital Improvements

#### \$2,189,042

The Capital Improvement Projects budget has no impact on the proposed 2023-2024 mil rate. State LOCIP and Town Aid Road grants totaling \$197,600 will be used to offset primarily DPW capital expenses. A \$500,000 CT Grant from DECD will be used to offset the cost of the Cadlerock property remediation. Ashford School's Unexpended Fund & insurance reimbursement will contribute \$135,497 toward the upgrades of a generator and fire alarm system. The remaining \$355,945 of capital improvements will be funded by the Town's Capital Non-Recurring (CNR) Fund. The proposed Capital Improvement Projects plan for 2023-2024 is described in the Five-Year Capital Improvement Program 2023-2024 section of this package.

#### Revenues

Non-property Town and State General Fund revenues for FY 23-24 are anticipated to be \$4,136,695.

#### General Fund - Unassigned Fund Balance

Revenues the Town receives are captured in the General Fund. Revenues not designated for a specific purpose are considered Unassigned (uncommitted).

The June 30, 2022 audited Unassigned Fund balance was \$2,071,758 which is 13.6% of the total General Fund budget basis expenditures. A healthy Unassigned Fund balance is generally 10-15% of a town's Operating Budget.

As stated in Ashford Financial Management Goals, which are in keeping with auditor recommendations and are included in Moody's assessment of the Town's credit worthiness, we do not use the Unassigned Fund balance to offset Ashford's annual operating budget (decrease the mill rate); to do so would have an inherently destabilizing impact on current and future operating budgets.

#### The Board of Finance

- Maintains an Unassigned Fund balance of approximately 10% of the current year Operating budget to:
  - o Ensure adequate cash flow during the fiscal year.
  - o Prevent the demand for short-term borrowing in the event of an emergency or if state revenues are lower than expected during the fiscal year. Note, Ashford's budget is decided prior to state budget finalization
- Transfers the Unassigned Fund Balance in excess of 10% to the Capital Non-Recurring Fund, which is only used for large, one-time capital purchases (e.g., school bus) and projects (e.g.,

road resurfacing). This prevents large fluctuations in the mill rate from year-to-year for municipal purchases and improvements.

#### Capital Non-Recurring (CNR) Fund

The June 30, 2022 audited CNR Fund balance decreased \$131,794. FY 22-23, the Capital Projects Five Year Plan anticipates utilizing \$204,468 of CNR funds toward suggested funding. On March 3, 2022, the Board of Finance made a transfer of \$204,468 from the Unassigned Fund Balance to the CNR Fund for Oil Tank Ashford school and capital municipal needs. Review the projects listed in the 5 Year Local Capital Improvement Plan section of this budget package to see what projects were approved by the BOF.

I strongly encourage Ashford citizens to attend the Ashford Town Meeting via "Zoom" Tuesday, April 18th, 7:00 p.m., to share their views on the proposed budget with our Town officials and other Ashford taxpayers.

Please contact me at bofashford@ashfordtownhall.org if you have questions or comments for the BOF.

Respectfully yours,

Judith Austin, Chairman, Board of Finance

#### TOWN OF ASHFORD FINANCIAL MANAGEMENT POLICY

The Board of Finance has developed the following to aid current and future board members in planning, monitoring and communicating to the community the Town's approach to financial management. This policy will be periodically reviewed to keep it current.

#### FINANCIAL REPORTING PERFORMANCE

- The Town will adhere to full and open disclosure of all financial activity.
- Records will be maintained on a basis consistent with accepted municipal accounting standards.
- The Comprehensive Annual Financial Report will be prepared in conformity with generally accepted governmental accounting principles and financial reporting practices.
- An independent public accounting firm will be employed to perform an annual audit of all Funds,
  Authorities, Agencies and Grant Programs, and the annual audited report will be made available to the
  general public, bond and financial consultants, and other interested citizens and organizations. The audit
  will be completed and submitted to the Board of Finance within one hundred seventy-five (175) days of
  the close of the Town's fiscal year.
- 501(c)3 organizations that use funds provided by the Town must report how those funds were used to the Board of Finance on an annual basis.

#### FUND BALANCE

- The goal is to preserve the Town of Ashford's financial stability and maintain the Town's credit worthiness while ensuring a positive cash flow in the event of temporary revenue shortfalls and/or unanticipated major expenditures.
- The goal is to not use the undesignated fund balance for operating expenses, as this practice has an inherently destabilizing impact on current and future operating budgets.
- A year-to-year carryover fund balance will be maintained in an amount necessary for adequate cash flow
  and to prevent the demand for short-term borrowing. The undesignated fund balance should be
  approximately ten to fifteen (10-15) percent of the general fund operating budget.
- Fund balance in excess of the goal shall be transferred to the CNR Fund and used for one-time
  expenditures.
- Government Accounting Standards Board (GASB) fund classifications and hierarchies will be used for fund balance reporting.

#### CAPITAL IMPROVEMENTS PERFORMANCE

- Capital improvements will be based on long-range projected needs in order to minimize future maintenance, replacement and capital costs.
- All capital improvements should be made in accordance with the Town's five-year capital improvement program. The capital improvement program shall be revisited annually.

### TOWN OF ASHFORD FINANCIAL MANAGEMENT POLICY

- The five-year capital improvement plan will be coordinated with the operating budget in order to maintain a reasonably stable total tax levy.
- Unanticipated capital improvements will be funded from CNR to the extent available.
- Before submission to the Board of Finance, the Board of Selectmen will identify the estimated cost
  and potential funding sources for each capital project proposed. Future operating costs associated
  with a proposed capital improvement will be evaluated before a decision is made to implement a
  project.
- Federal, State and other intergovernmental and private funding sources will be sought out and used as available to assist in financing capital improvements.

#### INVESTMENT PERFORMANCE

- A cash flow analysis of all funds will be developed on a regular basis. Collections, deposits and disbursement of all funds will be scheduled in a way as to ensure maximum case availability.
- Where permitted by law, cash from separate funds and sources will be pooled to maximize investment yields. Interest will be credited to the General Fund except where prohibited by law or where the source of the cash is from an individual or corporation to insure performance.
- Investment policy will be consistent with State law and will provide for security of principal as well
  as needed liquidity.

#### DEBT PERFORMANCE

- Long-term debt will be limited to those capital improvements that should not be financed from current revenues.
- The maturity date for any debt will not exceed the reasonably expected useful life of the project so financed.
- The total direct general obligation debt will not exceed statutory limits.
- The issuance of Bond, Tax and revenue Anticipation Notes will be avoided.
- An official statement will be prepared to be used in connection with all sales of bonds and notes.
- Good relations will be maintained with financial and bond rating agencies and a policy of full and
  open disclosure on every financial report and bond prospectus will be followed.

#### OPERATING EXPENDITURES PERFORMANCE

- The Board of Finance will propose, and the Town Meeting will adopt and maintain a balanced budget in which expenditures will not be allowed to exceed reasonable estimated resources and revenues.
- All current operation and maintenance expenses will be paid from the current revenue sources.

### TOWN OF ASHFORD FINANCIAL MANAGEMENT POLICY

- The operating budget will provide for the adequate maintenance of capital assets and equipment.
- The budget will provide for adequate funding of all employee benefit programs and retirement systems.
- A budgetary control system will be maintained to enable adherence to the adopted budget. This will
  include a record keeping system to be adhered to by all programs and activities receiving annual town
  budget appropriations.
- A system of regular monthly financial reports comparing actual revenues and expenditures to be budgeted amounts will be prepared and maintained.
- An effective risk management program to minimize loss and reduce costs will be developed and implemented. The Board of Selectmen will ensure that adequate insurance programs are in place, including unemployment and worker's compensation insurance.
- Delivery of services by other public and private organizations will be encouraged whenever and
  wherever greater efficiency and effectiveness can be expected. Technology and productivity
  advancements that will help reduce or avoid increasing personnel costs as a proportion of the total
  budget, to use available resources more productively and creatively, and to avoid duplication of effort
  and resources.
- A Reserve Fund for Capital and Nonrecurring Expenditures will be maintained and will be
  adequately funded each year by a transfer from the General Fund Budget and by unanticipated onetime revenues.

#### REVENUE PERFORMANCE

- A diversified and stable revenue system will be maintained as protection from short-run fluctuations.
- Annual revenues will be estimated based on an objective and reasonable basis. The Board of Finance
  will project revenues annually during the budget cycle.
- Special Revenue Funds are used to account and report the proceeds of specific revenue sources that
  are restricted or committed to expenditure for specific purposes other than debt service or capital
  projects.
  - One-time or special purpose revenues will only be used for capital expenditures or for expenditures required by the revenue (grants) and not to subsidize recurring personnel, operation or maintenance costs.
  - The creation of any new special revenue fund must be approved by the Board of Finance.
  - o The purpose of the special revenue fund, and which revenues and other sources for the fund must be formally documented.
- All user charges and fees will be periodically re-evaluated at a level related to the cost of providing the services.
- Appropriate expansion and diversification of the tax base will be encouraged, and additional Federal
  and State revenues will be sought in order to reduce the reliance on the property tax due to its effect
  on individual homeowners.

### **TOWN GOVERNMENT**

# ESTIMATES OF EXPENDITURES FUND 110

2023-2024

TOWN OF ASHFORD PROPOSED BUDGET INFO 2023/24 BOARD OF FINANCE

EXPENDITURES
As of 3/28/23

BOARD OF FINANCE				•		ACTIAL					
						ACTUAL		ROPOSED	PERCENT	INC	REASE +/-
		ACTUAL		BUDGET		ENDITURES		2023/24	CHANGE		
EXPENDITURES:		2021/22		2022/23 ,		TO DATE		2023/24	0,0,0,00		
GENERAL GOVERNMENT			_	00		44E 007 0E		209,965.00	0.53%	S	1,103.00
BD OF SELECTMAN		171,744.00	\$		\$	115,897.95		10.00		\$	10.00
AFTER SCHOOL PROGRAM 5	Ş	_	\$		\$	-	\$	44,000.00	-2.22%		(1,000.00)
TOWN COUNSEL S		•	\$		\$	43,177.15	\$		5,84%	•	2,600.00
INFORMATION TECHNOLOGY	\$	45,501.00	\$		\$	22,394.23	\$	47,128.00	-16,86%	•	(5,170.00)
KNOWLTON HALL:	\$	26,837.00	\$		\$	18,567.81	\$	25,491.00	2,89%		2,000.00
TOWN HALL BLDG	\$	52,958.00	\$	•	\$	44,604.13	\$	71,118.00	2.72%		440.00
TOWN PROPERTY MAINT	\$	11,295.00	\$		\$	8,705.55	Ş	16,622.00	5.41%		3,426.00
	\$	61,249.00	\$	63,326.00	\$	43,946.87	\$	66,752.00	1,00%		286,00
BD OF FINANCE	\$	21,754.00	\$	28,510.00	\$	23,363.00	\$	28,796.00	-1.67%		(1,469.00)
	\$	84,136.00	`\$	87,913.00	\$ '	61,737.42	\$	86,444.00			(1,405,00)
BAA	Š	1,128.00	\$	1,700.00	\$	•	\$	1,700.00	0.00%		2,272.00
REVENUE COLLECTOR		78,654.00	\$	87,724.00	\$	47,767.71	\$	89,996,00	2.59%		
	Ş	163,759.00	S	145,080.00	\$	44,909.02	\$	142,089.00	-2,06%		(2,991.00)
	Š	137,304.00	\$	143,283,00	\$	91,875.98	\$	149,236.00	4.15%		5,953.00
	S.	26,590.00	\$	43,516,00	\$	24,652,15	\$	41,237.00	-5.24%		(2,279.00)
	\$	33,525.00	\$	29,635,00	\$	11,510.30	\$	32,085.00	8,27%		2,450.00
	\$	416,960.00	\$	416,407.00	\$	283,796.26	\$	420,512,00	0.99%		4,105.00
	\$	143,729,00	\$.	151,500,00	Š	99,509.74	\$	163,000.00	7.59%		11,500,00
.,.,	ş	27,786,00	\$	26,000.00	\$	16,343.34	\$	26,000,00	0.00%		-
-· · · ·	•	107,981.00	\$	84,000,00	\$	90,076.47	\$	88,000.00	4.76%		4,000.00
DPW EQUIP MAINT		305,599.00	S S	335,360.00	\$	215,496.40	\$	380,360.00	13,42%	\$	45,000.00
110 (1.0)	\$	44,818,00	\$	46,360.00	\$	37,023,92	•	49,389,00	6.53%	\$	3,029.00
. AREA AGENCIES		6,384.00	\$	7,714.00	\$	5,416,20	\$	7,755.00	0.53%	\$	41.00
AGENT FOR ELDERLY				700.00	\$	169.67	\$	700,00	0.00%	\$	-
COMMISSION ON AGING		597.00	Ş	17,159.00	\$	8.730.04		17,550,00	2.28%	\$	391.00
SEXTON		16,259.00	\$	55,875.00	\$	35,292.02		55,200.00	-1.21%	\$	(675.00)
PLANNING & ZONING		52,468.00	\$		\$	00,202,02	\$	1,025.00	0,00%	\$	· -
ZBA		947.00	\$	1,025.00	Ş	3,382.29		14,360.00	0,00%	\$	-
INLAND WETLANDS		9,884.00	\$	14,360.00	-	410.00		1,925.00	0.00%		_
CONSERVATION		524.00	\$	1,925,00	ş	45,991,40		84,267.00	.0.00%		-
<ul> <li>BLDG DEPARTMENT</li> </ul>		80,089.00	\$	84,267.00	Ş	40,351,40	\$	1,950,00	0,00%		_
EDC		1,195.00		1,950.00	\$	-	\$	4.00	-80,00%		(16.00)
WPC	•	-	\$	20,00	ş	070 440 05		521,679.00	15.95%		71,780,00
EMPLOYEE BENEFITS		433,659.00	-	449,899.00	\$	272,142.05		46,830.00	20,08%		7,830,00
MUNICIPAL INSURANCE		38,062.00		39,000.00	Ş	25,140.27	-	43,000.00	-81.76%		(192,800.00)
DEBT	\$	240,200.00		235,800.00	\$	235,800.00		31,000.00	-63.53%		(54,000.00)
CONTIGENCY			\$	85,000.00			\$		12.09%		89,718.00
TRANSFER TO OTHER FUNDS	\$	850,533,00	\$	742,357.00	\$	426,146.25	\$	832,075.00	(2,0070	Ψ	00   1010-
						- 400 OTT 50		2 020 250 00	-0.06%		(2,466.00)
	\$	3,734,146.00	\$	3,841,716.00	\$	2,403,975.59	· ·	3,839,250.00	-0,0070	*	(-1)
								a aan aca no	-0.06%		(2,466,00)
TOTAL GENERAL TOWN	\$	3,734,146.00	Ş	3,841,716.00	\$	2,403,975,59	3 \$	3,839,250.00	-0.00,0	٧	(2,100,00)
								a 570 F00 00	2.89%		241,109.00
BOARD OF EDUCATION	\$	7,915,110.00	<b>\$</b>	8,337,427.00	\$	3,706,630.46	5 \$	8,578,536.00	2.0370	Ψ	241,100.00
								a con 407 co	5,08%		177,948.00
REGION 19	\$	3,511,472.00	\$ (	3,502,539,00	\$	2,769,600.00	) \$	3,680,487.00	5,067	Ψ	111/040100
								44 000 070 00	7,91%	*	416,591.00
TOTAL BUDGET	\$	15,160,728.00	) \$	15,681,682.00	<b>\$</b>	8,880,206.05	5 \$	16,098,273.00	7.9176	Ÿ	7 (0,05 1.00
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revised 3/22/2023

GENERAL GOVERNMENT DEPT: 11000	•	BD O	F SELECT	MEN
••		DOPTED 022-23		OPOSED 023-24
The state of the s	\$	62,624	\$	64,190
51310-First Selectman Wages	\$	12,703	\$	13,021
51311-Selectmen Wages	\$	62,475	\$	64,037
51510-Office Admin Wages	; \$	4,487	\$	2,244
51560-Part time Wages 51561-Selectmen's Clerk	\$	38,278	\$	38,278
35 hrs-Floating position	٨	_	, \$	-
55411-Mileage	\$	1,000	\$	1,000
55512-Advertising	\$	25,000	\$	25,000
55513-Printing & Binding-Citizens Notice 55514-Postage	\$ \$	100	\$	100
55527-Contracted Services	\$	_		205
56817-Office Supplies	\$	885	\$	885
56825-Misc Expenses	\$	500	\$	500
59514-Volunteer Incentives	\$	10	\$	10
59515-Memorial Day Expenses	\$ .	800	\$	500
July 4th Celebration	\$	_	\$	200
	\$	208,862	\$	209, 965

revi	sed	3/22/23
GENERAL	GOV	ERNMENT

revised 3/22/23 ENERAL GOVERNMENT DEPT:		AFTE	R SCHOOL F	ROGRAM
	ADOI 2022			POSED 3-24
Recreation-After School Program	\$	<b>Security</b>	\$	10
•	\$	· · · · · · · · · · · · · · · · · · ·	\$	10

GENERAL GOVERNMENT DEPT: 11100		TOW	N COUNSEI	<u> </u>	
•		DOPTED 022-23	PROPOSED 2023-24		
53422-LEGAL FEES 58209-LEGAL/ENGINEERING	\$ \$	30,000 15,000	\$ \$	30,000 14,000	
NECCOG Engineering-\$10,256.00 \GIS Program (mapping)-\$3302.00	\$	45,000	\$	44,000	

revised	3/22/23
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GENERAL GOVERNMENT DEPT: 11110			INFORMA	ATION TEC	CHNOLOGY
		r	ADOPTED 2022-23		ÓPOSED 023-24
55527-CONTRACTED SERVICES-Savage, 57505-IT-NON CAPITAL EQUIPMENT WEBMASTER	Charter,	C \$	35,328 9,200	\$ \$ \$	35,328 9,200 2,600
		\$	44,528	\$	47,128

GENERAL GOVERNMENT DEPT: 12000		KNOW	LTON HAL	<u>h</u>
		DOPTED 022-23		OPOSED 023-24
S4110-ELECTRICITY 54114-WATER 54210-BLDG REPAIRS 55521-TELEPHONE 55527-CONTRACTED SERVICES-Frontier, Willingt 56311-FUEL OIL	\$ \$ \$ \$ \$ \$ \$	6,900 700 4,000 975 6,891	ক ক ক ক ক ক	7,500 700 3,000 1,400 6,891 6,000
	\$	30,661	Ş	25,491

GENERAL GOVERNMENT DEPT: 12250		TOW	N HALL BI	.DG
	_	ADOPTED 2022-23		ROPOSED 023-24
54110-ELECTRICITY 54114-WATER 54210-BLDING REPAIRS 55521-TELEPHONE 55527-CONTRACTED SERVICES-Savin, Cleaning Se 56311-FUEL OIL	\$ \$ \$ \$ \$ \$	25,420 2,000 5,000 6,000 22,698 8,000	0, 0, 0, 0, 0, 0,	25,420 2,000 5,000 6,000 22,698 10,000
	\$	69,118	\$	71,118

GENERAL GOVERNMENT DEPT: 12300		OWN PROPERT	Y MAINT.
	DOPTED 022-23		OPOSED
51410-CUSTODIAL	\$ _		
54110-ELECTRICITY	\$ 3,120	\$	3,120
54111-CT CLEAN ENERGY	\$ 500	\$	500
54113-STREET LIGHTING	\$ 3,802	\$	3,802
54114-WATER	\$ 350	\$	350
54218-PROPERTY MAINT	\$ 5,200	\$	5,200
54219-LANDSCAPING	\$ 750	\$	750
55527-CONTRACTED SERVICES-Pest control	\$ 360	\$	800
56111-CUSTODIAL SUPPLIES	\$ 1,000	\$	1,000
56313-PROPANE	\$ 1,100	\$	1,100
•	\$ 16,182	\$	16,622

ERAL GOVERNMENT DEPT: 12500			,	
	A	ADOPTED		OPOSED
	2	022-23	2	023-24
51560-SR CTR DIRECTOR WAGES	\$	. 25,077	\$	25,697
54111-ELECTRICITY	\$	4,600	\$	4,600
54210-BLDG REPAIRS	\$	3,500	\$	3,500
54211-EQUIPMENT REPAIRS	\$	200	\$	500
54224-VEHICLE REPAIRS	\$	300	\$	300
55410-CONF/DUES/SCHOOL	\$	270	\$	270
55411-MILEAGE	\$	50	\$	150
55514-POSTAGE	\$	270	\$	300
55521-TELEPHONE/INTERNET ·	, \$	1,250	\$	1,525
55527-CONTRACTED SERVICES	\$	1,300	\$	1,300
55528-CLEANING SERVICES	\$	5,000	\$	5,71
56611-CUSTODIAL SUPPLIES	\$	1,600	\$	. 1, 60
56313-PROPANE	\$	5,500	\$	8,20
56815-PROGRAM EXPENSES	\$	9,900	\$	12,50
56817-OFFICE SUPPLIES	\$	500	\$	50
57515-OTHER EQUIP-NON CAPITAL	\$	4,009	\$	10
	\$	63,326	\$,	66,75

GENERAL GOVERNMENT DEPT: 13000		BD (	OF FINANC	<u>E</u>
	· · ·	OPTED 22-23		ROPOSED 023-24
51561-RECORDING SECRETARY 53423-CONSULTANTS 53424-AUDIT EXPENSES 55410-CONF/DUES/SCHOOL 55512-ADVERSTISING 55513-PRINTING & BINDING 55514-POSTAGE 56723-SUBSCRIPTIONS/BOOKS 56816-COPIER SUPPLIES 56817-OFFICE SUPPLIES	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,320 350 24,790 200 300 250 50 100	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,320 350 24,776 200 600 250 50 100
• .	\$	28,510	\$	28,796

GENERAL GOVERNMENT DEPT: 14000	ASSI	ESSOR	
	 DOPTED 022-23	= "	ROPOSED 023-24
51411-ASSESSOR WAGES	\$ 64,854	\$	66,476
55410-CONF/DUES/SCHOOL	\$ 3,640	\$	950
55411-MILEAGE	\$ 350	\$	400
55510-DATA PROCESSING	\$ 14,105	\$	14,843
55512-ADVERTISING	\$ 200	\$	250
55514-POSTAGE	\$ 850	\$	900
56723-SUBSCRIPTIONS/BOOKS	\$ 2,014	\$	1;625
56817-OFFICE SUPPLIES	\$ 900	\$	1,000
57505-OTHER EQUIP-NON CAPITAL EQUIP	\$ 1,000		٠
	\$ 87,913	\$	86,444

GENERAL GOVERNMENT DEPT: 15000			BD	ASSESS AP	PEALS
		**	OOPTED 022-23	<del>-</del>	OPOSED 023-24
51312-BAA WAGES 55410-CONF/DUES/SCHOOL 55512-ADVERTISING	<b>\</b>	\$ \$ \$	1,340 200 160	\$ \$ \$	1,340 200 160
		\$	1,700	\$	1,700

GENERAL GOVERNMENT DEPT: 16000		REVI	ENUE COLL	ECTOR
	ADOPTED 2022-23			ROPOSED 023-24
51313-REVENUE COLLECTOR WAGES 51560-PART TIME WAGES 54211-EQUIPMENT REPAIRS 54212-EQUIPMENT MAINT. CONTRACTUAL 55410-CONF/DUES/SCHOOL 55411-MILEAGE 55510-DATA PROCESSING 55512-ADVERTISING 55514-POSTAGE 56816-COPIER SUPPLIES 56821-COMPUTER SUPPLIES 59512-STATE MV FEE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	64,854 6,600 125 290 1,305 1,000 7,900 200 3,800 300 300 750 300	<i>0 \$7 \$7 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 </i>	66,476 6,600 125 290 1,305 1,000 8,400 200 3,950 300 750 300
	\$	87,724	\$	89,996

GENERAL GOVERNMENT DEPT: 17000		TREA	ASURER	
	•	ADOPTED 2022-23		ROPOSED 2023-24
51312-TREASURER WAGES 51413-DEPUTY TREASURER WAGES 51414-ADMIN ASSISTANT WAGES 53400-OTHER PROF & TECH SERVICES 55410-CONF/DUES/SCHOOL-GFOA 55411-MILEAGE 55510-DATA PROCESSING 55514-POSTAGE 56817-OFFICE SUPPLIES 59509-PERMITS & FEES	0 0 0 0 0 0 0 0 0 0	23,620 37,807 62,708 9,500 220 100 7,800 750 1,600 975	9999999999	26,208 44,656 50,000 9,500 500 100 7,800 750 1,600 975
	\$	145,080	\$	142,089

GENERAL GOVERNMENT DEPT: 18000	TOWN CLERK			
GENERAL GOVERNMENT DEPT: 18000		DOPTED 022-23		ROPOSED 023-24
51314-TOWN CLERK WAGES-SCHOOL/CONF 51315-TOWN CLERK WAGES 51415-ASST TOWN CLERK WAGES 51421-ASST TOWN CLERK WAGES 54211-EQUIPMENT REPAIRS 55410-CONF/DUES/SCHOOL 55510-DATA PROCESSING 55512-ADVERTISING 55514-POSTAGE 55515-INDEXING & RECORDING 55517-VITAL STATISTICS 55518-SECURITY FILMING 56722-BOOK REPAIRS 56817-OFFICE SUPPLIES	ቁቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀ	200 64,854 2,000 44,444 500 2,235 3,100 1,500 2,000 18,000 50 700 1,000 2,700	*****	500 66,476 250 45,555 500 4,410 4,295 2,500 2,000 18,000 50 700 1,000 3,000
	\$	143,283	\$	149,236

GENERAL GOVERNMENT DEPT: 19000		REG	STRAR OF	VOTERS
		DOPTED 022-23		ROPOSED 023-24
51560-REGISTRAR OF VOTERS WAGES 53400-PROFESSIONAL & TECH SERVICES 54211-EQUIPMENT REPAIRS 54212-EQUIP. MAINT. CONTRACT 55410-CONF/DUES/SCHOOL 55411-MILEAGE 55514-POSTAGE 56817-OFFICE SUPPLIES 56820-ELECTION SUPPLIES 56821-COMPUTER SUPPLIES	ତ୍ତ୍ତ୍ତ୍ତ୍ତ୍ତ୍ର	30,183 3,275 - - 3,340 955 700 665 4,398	9999999999	28,187 2,225 300 750 3,780 795 700 350 4,035 115
:	·\$	43,516	\$	41,237

PUBLIC SAFETY DEPT: 22000		EMEI	RGENCY SE	RVICES
		DOPTED 022-23		ROPOSED 023-24
51513-FIRE MARSHALL WAGES 52315-TRAINING 53400-PROFESSIONAL & TECH SERVICES 54212-EQUIP MAINT CONTRACTED 55410-CONF/DUES/SCHOOL 55523-BURNING OFFICIAL 55524-DEPUTY FIRE MARSHALL 55525-EMERGENCY MANAGEMENT 55530-TREE WARDEN 56825-MISC EXPENSES 57505-NON CAPITAL EQUIPMENT	************	14,050 100 100 4,000 175 500 500 10,000 10 100 100	9999999999	15,000 100 4,500 175 500 1,500 10,000 10 100 100
	\$	29,635	\$	32,085

PUBLIC WORKS DEPT: 31000			DPW ADMINI	STRATION
	-	ADOPTED	:	PROPOSED
	2	2022-23		2023-24
51416-PUBLIC WORKS WAGES	\$	288,117	\$	294,112
51417-PUBLIC WORKS OVERTIME	\$	40,000	\$	40,000
51418-MEALS	\$	2,000	\$	2,000
51515-PUBLIC WORKS FOREMAN WAGES	\$	71,890	\$	70,000
51560-PART TIME WAGES	\$	10,000	\$	10,000 .
52312-CLOTHING ALLOWANCE	\$	3,000	\$	3,000
52313-DRUG & ALCOHOL TESTING	\$	400	\$	400
55410-CONF/DUES/SCHOOL	\$	1,000	\$	1,000
	\$	416,407	<u> </u>	420,512

PUBLIC WORKS DEPT: 32000		DPW	-ROADS &	BRIDGES
	·	ADOPTED	PI	ROPOSED
	2	2022-23	2	023-24
54311-EQUIPMENT RENTAL	\$	1,000	\$	1,000
54321-CATCH BASIN CLEANING	\$	6,000	\$	6,500
54322-BRIDGE MAINT	\$	3,000	\$	6,000
56219-HAND TOOLS	\$	500	\$	500
56221-TREE REMOVAL	\$	5,000	\$	6,000
56222-E & S CONTROL	\$	1,000	\$	1,000
56223-ASPHALT MATERIALS	\$	18,000	\$	18,000
56224-SAND/GRAVEL/CEMENT	\$	25,000	\$	27,000
56225-SALT/ICE CONTROL	\$	70,000	\$	71,000
56226-PIPE/CULVERT MATERIALS	\$	8,000	\$	10,000
56227-FENCING MATERIALS	\$	1,000	\$	2,000
56228-SIGNS & SIGNALS	\$	3,000	\$	3,000
56229-WINTER SAND	\$	10,000	\$	11,000
	<u> </u>	151,500	\$	163,000

UBLIC WORKS DEPT: 32500		DPW-	-BLDG MAI	NT.	
			DOPTED 022-23		ROPOSED 023-24
54110-ELECTRICITY 54209-BLDG MAINT - 54225-WASTE DISPOSAL 55521-TELEPHONE 55527-CONTRACTED SERVICES 56313-PROPANE 56815-PROGRAM EXPENSES	5	ଟ ଟ ଟ ଟ ଟ ଟ ଟ	5,600 4,000 1,000 2,400 3,000 6,500 3,500	\$ \$ \$ \$ \$ \$ \$ \$ \$	5,600 4,000 1,000 2,400 3,000 6,500 3,500
		\$	26,000	\$	26,000

PUBLIC WORKS	DEPT: 33000	DPW-EQUIP MAINT.			
		ADOPTED 2022-23		PROPOSED 2023-24	
54216-RADIO M	MAINT	\$	2,000	\$	2,000
54224-VEHICLE	REPAIRS	\$	8,500	\$	8,500
56411-GASOLIN	IE	\$	5,000	\$	5,000
56412-DIESEL		\$	22,000	٠ \$	20,000
54613-TIRES &	CHAINS	\$	5,000	\$	6,000
56414-LUBRICA	ATION	\$	3,500	\$	4,500
56416-TRUCK F	PARTS	. \$	18,000	\$	20,000
56417-EQUIPME		\$	18,000	\$	20,000
56418-WELDING		\$	1,500	\$	1,500
56419-HAND TO		\$	500	\$	500
		\$	84,000	\$	88,000

revised 3/6/2023

revised 3/6/2023 PUBLIC WORKS DEPT: 34000	TRANSFER STATION			
	ADOPTED 2022-23		PROPOSED 2023-24	
51422-RECYCLING PART TIME WAGES 52312-CLOTHING ALLOWANCE 53400-PROF & TECH SERVICES 54110-ELECTRICITY 54211-EQUIPMENT REPAIRS 54214-WASTE RECYCLING DISP/HAULING 54220-CONTAMINATED MATERIAL DISPOSAL 54221-NEROC FEES 54222-SITE MAINT. MATERIAL HANDLING 54223-HOUSEHOLD CHEMICAL 55513-PRINTING & BINDING 55514-POSTAGE 55521-TELEPHONE 56417-EQUIPMENT PARTS 59226-PERMITS & LICENSING	ଫ ଫ ଫ ଫ ଫ ଫ ଫ ଫ ଫ ଫ ଫ ଫ ଫ	74,210 1,000 1,500 2,000 2,000 240,000 2,000 3,500 1,000 3,000 650 2,000 2,500	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	94,210 1,000 1,500 2,000 2,000 2,000 3,500 1,000 3,000 5,000 
	\$	335,360	\$	380,360

CIVIC & CULTURAL DEPT: 44000	AREA AGENCIES				
		ADOPTED 2022-23		PROPOSED 2023-24	
59213-DIAL A RIDE 59214-EASTERN CT CONSERVATION DISTRICT 59217-SEXUAL ASSAULT CRISIS CENTER 59218-THAMES VALLEY COUNCIL 59221-C.O.S.T. 59222-CCM 59225-CT LEGAL SERVICES 59228-EASTERN HIGHLANDS HEALTH DEPT. 59235-WALKING WEEKEND 59237-NECCOG 59239-REGIONAL PROBAGE COURT 59240-ACCESS COMM ACTION		2,523 500 600 1,870 975 2,704 1,000 24,482 500 4,604 4,602 1,000 1,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,599 500 500 2,057 975 2,704 1,000 24,329 500 4,605 4,602 1,000 1,000	
59242-VNHSC UNITED SERVICES	\$	1,000	\$	3,018	
•	\$	46,360	\$	49,389	

CIVIC & CULTURAL DEPT: 45000	AGEN	IT FOR EL	DERLY
	ADOPTED 2022-23		OPOSED 023-24
51560-PART TIME WAGES 56815-PROGRAM EXPENSES	\$ 6,384 \$ 1,330	\$ \$	6,425 1,330
•	\$ 7,714	\$	7,755

CIVIC & CULTURAL	DEPT:	46000	 -	COMM	ON AGIN	<u>G</u>
			-	OOPTED 022-23		POSED 23-24
56815-PROGRAM E	XPENSES		\$	700	\$	700
			\$	. 700	\$	700

CIVIC & CULTURAL DEPT: 47500		SEXTON			
· · · · · · · · · · · · · · · · · · ·			DOPTED 022-23		ROPOSED 023-24
51561-SEXTON WAGES 55410-CONF/DUES/SCHOOLS 55527-CONTRACTED SERVICES 56114-CEMETERY REPAIR SUPPLIES 56228-SIGNS & SIGNALS 56723-SUBSCRIPTIONS/BOOKS	×	\$ \$ \$ \$ \$ \$ \$ \$	4,000 250 9,609 3,000 200 100	ବ୍ଦ୍ୱ ବ୍ୟ ଦ୍	4,000 250 10,000 3,000 200 100
		\$	17,159	\$	17,550

PLANNING & ZONING DEPT: 51000			PLANNING & Z	CONING
		DOPTED 022-23		ROPOSED 023~24
51561-RECORDING SECRETARY	Ş	1,105	\$	1,200
53400-OTHER PROF & TECH SERVICES	\$	51,870	\$	50,000
55410-CONF/DUES/SCHOOLS	\$	1,000	\$	500
55411-MILEAGE	\$	50	\$	50
55512-ADVERTISING	\$	800	\$	2,400
55514-POSTAGE	\$	125	\$	125
56723-SUBSCRIPTIONS/BOOKS	\$	125	\$	125
56817-OFFICE SUPPLIES	\$	800	\$	800
	\$ .	55,875	\$	55,200

PLANNING & ZONING DEPT: 5200	00		ZBA		
			OPTED 22-23		oposed 023-24
55410-CONF/DUES/SCHOOL 55512-ADVERTISING - 55514-POSTAGE	<b>\</b>	\$ \$ \$	500 500 25	\$ \$ \$ \$ -\e	500 500 25

PLANNING & ZONING DEPT: 53000		INLA	ND WETLA	NDS
· ·		DOPTED 022-23		OPOSED 023-24
51561-RECORDING SECRETARY 53400-OTHER PROF & TECH SERVICES 53423-CONSULTANTS 55410-CONF/DUES/SCHOOL 55411-MILEAGE 55512-ADVERTISING 55514-POSTAGE 56723-SUBSCRIPTIONS/BOOKS 56817-SUPPLIES	୍ଟ୍ର ବ ବ ବ ବ ବ ବ ବ	500 11,000 1,000 1,000 10 400 100 50 300	9999999999	500 11,000 1,000 1,000 10 400 100 50 300
	\$	14,360	\$	14,360

ANNING & ZONING DEPT: 53500		CON	SERVATION	
	<del></del>	DOPTED 022-23		OPOSED 023-24
55410-CONF/DUES/SCHOOL	\$	150	\$	150
55512-ADVERTISING	\$	_	\$.	p
55514-POSTAGE	\$	100	\$	100
55522-MAPPING	· \$	150	\$	150
56723-SUBSCRIPTIONS/BOOKS	\$	100	\$	. 100
56815-PROGRAM EXPENSES	\$	1,075	\$	1,075
56817-SUPPLIES	\$	350	\$	350
	\$	1,925	\$	1,925

PLANNING & ZONING DEPT: 54000	BUILDING DEPT.			
		DOPTED 022-23		ROPOSED 023-24
51420-BLDG CLERK WAGES	\$	44,444	\$	44,444
53400-PROF & TECH SERVICES 55514-POSTAGE	\$ *	36,923 100	\$ \$	36,923 100
56723-SUBSCRIPTIONS/BOOKS	\$ \$	500 800	\$ \$	500 800
56817-OFFICE SUPPLIES 59509-PERMITS & FEES	\$	1,500	\$	1,500
	\$	84,267	\$	84,267

PLANNING & ZONING DEPT: 55000		. EC	ONOMIC DEV	ELOPMENT
		DOPTED 022-23		OPOSED 023-24
53400-PROF & TECH SERVICES 55410-CONF/DUES/SCHOOL 55513-PRINTING & BINDING 55514-POSTAGE 56228-SIGNS & SIGNALS 56815-PROGRAM EXPENSES 56817-OFFICE SUPPLIES	\$ \$ \$ \$ \$ \$ \$ \$ \$	1,200 100 305 25 150 150	4 4 4 4 4 4 4	1,200 100 305 25 150 150
	\$	1,950	\$	1,950

PLANNING & ZONING DEPT: 56000		WPC	 
•	ADOP: 2022-		PTED 3-24
55411-MILEAGE	\$	5	\$ 1
55512-ADVERTISING	\$	5	\$ 1
55514-POSTAGE	\$	5	\$ 1
56817-OFFICE SUPPLIES	\$	5	\$ 1
	\$	20	\$ 4

EDUCATION	DEPT: 61000	, ASHE	ORD SCHOOL
		ADOPTED 2022-23	PROPOSED 2023-24
59610-ASHFO	RD PUBLIC SCHOOLS	\$ 8,337,427	\$ 8,578,536
	Λ.	\$ 8,337,427	\$ 8,578,536

EDUCATION	DEPT: 62000	 REG:	ION 19 SCHOOL
		ADOPTED 2022-23	PROPOSED 2023-24
59620-REGIO	N 19 SCHOOL	\$ 3,511,472	\$ 3,680,487
		\$ 3,511,472	\$ 3,680,487

		1	ADOPTED	P	PROPOSED	
		:	2022-23		2023-24	
52110-FICA062%		\$	70,385	\$	73,284	
52111-WORKERS COMPENSATION		\$	28,567	\$	29,467	
52112-UNEMPLOYMENT		\$	1,000	\$	1,000	
52113-MEDICARE0145%		\$	16,329	\$	17,139	
52114-RETIREMENT 7%		\$	72,401	\$	72,401	
52115-PENSION ADMIN FEE		\$	_	\$		
52210-EMPLOYEE HEALTH INSURANCE		\$	250,454	\$	316,637	
52211-EMPLOYEE DENTAL INSURANCE	1	\$	8,973	\$	9,871	
52316-LIFE INSURANCE		\$	1,790	\$	1,880	
		\$	449,899	\$	521,679	

BEN revised 3/22/23 DEPT: 72000		MUM	ICIPAL IN	ISURANCE
•	<del>-</del> -	DOPTED 2022-23		ROPOSED 023-24
55210-MUNICIPAL INSURANCE	\$	32,389	\$	40,170
Cyber Insurance	\$	6,611	\$	6,660
	\$	39,000	\$	46,830

DEBT & SUNDRY	DEPT: 7300	0	DEB	EBT				
			,	ADOPTED 2022-23		ROPOSED		
59440-GOB 2013 59441-GOB 2013			\$ \$	220,000 15,800	\$ \$	30,000 13,000		
- per the del	ot schedule	`	\$	235,800	- \$	43,000		

DEBT & SUNDRY	DEPT: 74000	DEPT: 74000					
			DOPTED 021-22		ROPOSED 023-24		
59520-CONTINGE 59520-CONTINGE		\$ \$	35,000 50,000	\$ \$	31,000		
		\$	85,000	\$	31,000		

revised 3/22/2023

CAPITAL OUTLAY DEPT: 92000	CAPIT	AL-TRANSFER TO	OTHER F	UNDS
	i	ADOPTED	P	ROPOSED
	:	2022-23	2	2023-24
59920-VOLUNTEER FIRE & AMBULANCE	\$	383,195	\$	449,665
59921-RECREATION FUND	\$	103,166	\$	118,897
59930-BABCOCK LIBRARY	` \$	185,000	\$	185,000
59940-ANIMAL CONTROL FUND	\$	24,619	\$	19,208
59950-YOUTH/SOCIAL SERVICES PROGI	RAM \$	46,377	\$	59,305
	\$	742,357	\$	832,075

# **ANTICIPATED REVENUES BY SOURCE**

**FUND 110** 

#### REVENUES As of 3/28/23

BOARD OF FINANCE				•	3 01 0/20/20			
	ACTUAL		BUDGET	DC	ACTUAL C'D TO DATE	ı	PROPOSED 2023/24	PERCENT CHANGE
REVENUES:	2021/22		2022/23	11	OD TO DATE			
PROPERTY TAXES:				•		_	44 004 578 00	3.57%
CURRENT TAXES \$	10,981,167.00	Ş	11,549,219.00 \$		11,365,561.07	\$	11,961,578.00	6.25%
PRIOR TAXES \$	175,658.00	\$	80,000.00		120,516.80	\$	85,000.00	
INTEREST/LIENS \$	107,629.00	\$		ş	61,208.14	\$	45,000.00	0.00%
MOTOR VEHICLE SUPPLE \$	158,357.00	\$	85,000.00	\$	127,268.13	\$	85,000.00	0.00%
MISC. \$	397.00	\$	- 5	\$	323.30_	\$_	~	#DIV/0!
TOTAL TAXES \$	11,423,208.00	\$	11,759,219.00	\$	11,674,877.44	\$	12,176,578.00	3.55%
STATE OF CONNECTICUT:								00 gra/
· TELEPHONE TAX \$	8,578.00	\$	7,200.00	\$	-	\$	9,133.00	26.85%
MASHANTUCKET GRANT \$		\$	12,010.00	\$	4,003.33	\$	12,010.00	0.00%
TOWN AID ROADS \$		\$		\$	147,050.08	\$	147,319.00	0.00%
EDUCATION ASSISTANCE \$	3,463,632.00	\$		\$	1,729,532.00	\$	3,332,582.00	-3,66%
	0,400,002.00	\$		s.	· · · -	\$	-	#DIV/01
SPECIAL EDUCATION \$	_	\$		\$	-	\$	-	-100.00%
INTERGOVERNMENAL REVENUE \$	8,854.00	\$	•	\$	_	\$	8,854.00	-25.27%
PILOT STATE PROPERTY \$	· ·	-	•	\$	_	\$	7,500.00	-25.00%
PILOT STATE PROPERTY-AHA \$	7,500,00	\$	•		8,058.58	\$	8,059.00	0.01%
PILOT STATE PROPERTY-OTHER \$	8,059.00	\$		\$	0,000.00		17,968.00	-6.94%
TAX RELIEF-ELDERLY \$		\$	19,307.00	\$		\$	1,065,00	-18.58%
TAX RELIEF-DISABILITY \$	1,059.00	\$	1,308.00	\$	957.63	\$	•	-34.789
VETERANS LOSS \$	1,380.00	\$	1,380.00	\$	899.88	\$	900.00	
MOTOR VEHICLE FINES \$		\$	•	\$	645.00	•	700.00	#DIV/01
MOTOR VEHICLE TAX CAP \$		\$	-	\$	145,273.00		-	#DIV/01
OPIOD SETTLEMENT \$		\$	•	\$	10,565.71	\$	**	#DIV/01
NIP BOTTLES \$		\$	_	\$	6,016.80	\$	-	#DIV/0I
MISC. \$		\$	-	\$	12,995.41	\$	-	#DIV/01
STRESSED MUNICIPALITY-SA21-15		\$	-	\$	44,498.00	\$	44,498.00	#DIV/0!
STRESSED MUNICIPALITY-SAZIFIO		\$	-	\$	84,237,35		84,237.00	#DIV/01
MUNICIPAL REVENUE SHARING		\$	_	S	-	\$	-	#DIV/0!
MUNICIPAL GRANTS IN AID S TOTAL STATE OF CT		\$	3,737,462.00	\$	2,194,732.77	\$	3,674,825.00	-1,689
OTHER REVENUES:								
INTEREST-INVESTMENTS	17,074.00	\$	13,000.00	\$	87,191.06	5	75,000.00	476.92
GARAGE RENTAL-BOE		\$	6,000.00	\$	· -	\$	6,000.00	0.00
	p 0,000.00	٣	*1*****	S	1,050.00	) \$	1,400.00	#DIV/01
PISTOL PERMITS	06.010.00	æ	25,000.00	\$	12,941.00			-20.00
RECORDING		\$	40,000.00	\$	39,606.93			0.00
	\$ 73,994.00	\$	200.00	φ \$	176.00			0.00
MARRIAGE LICENSES		\$		-	2.00			#DIV/0!
	\$ 4.00	Ş	0.000.00	\$	5,202.0			275.00
TRANSFER STATION	\$ 2,195.00	\$	2,000.00	\$	•		•	-20.00
COPIER FEES			5,000.00	\$	1,920.2			0.00
BUILDING PERMITS	\$ 107,476.00	\$	61,000.00	\$				0.00
SENIOR CENTER	\$ 3,991.00	\$	2,700.00	Ş			2,700.00	0,00
NEWSLETTER REVENUE		\$	9,100.00					
PLANNING & ZONING FEES			4,500.00	\$	5,747.0			11.11
WETLANDS FEES			1,000.00	\$	1,022.0			0.00
FARMERS MARKET FEES	•	\$	•	\$	75.0	0 5	675.00	#DIV/0!
MISC FEES				\$			<b>.</b>	#DIV/0I
FINANCE-MISC		-	11,000.00	-			- \$	-100.00
	•	\$	4,000.00				3,000.00	-25.00
	\$ -		-	Ş	•		\$ -	#DIV/0!
TWN CLK-COMM INVST GRANT	ş -	\$	_				, \$ -	#DIV/0!
TOWN CLERK-LOCIP	<b>&gt;</b>	\$	•	3			\$ -	#DIV/01
TOWN CLK, FUND RESERVED	<b>\$</b>	\$	••	Ş			Ψ \$ -	#DIV/0!
TOWN CLK PRES. RESERVED	\$	\$	=	9	P - 07056		•	#DIV/0I
INSURANCE DIVIDEND	\$ -	\$		9				#DIV/0!
SALE OF FIXED ASSETS	\$ -	\$		5			\$ 1,000.00	#DIV/0! 0.0
DOG LICENCES/FEES							\$ 500.00	
OPEN SPACE TAX	\$ -	\$	**		\$ 1,770.0		\$ -	#DIV/01
RENTAL	\$	\$			\$ 240,974.2		\$ \$ 246,870.00	#DIV/01 33.4
TOTAL OTHER REVENUES	\$ 284,014.00	) \$	·		•			
TOTAL REVENUES	\$ 15,449,147.00	3	15,681,681.00	} :	\$ 14,110,584.4	14	\$ 16,098,273.00	2.6

TOWN OF ASHFORD PROPOSED BUDGET INFO 2023/24 BOARD OF FINANCE

#### REVENUES As of 3/28/23

	ACTUAL BUDGET ACTUAL 2021/22 2022/23 REC'D TO DATE							PROPOSED 2023/24	PERCENT CHANGE
REVE	NUES			•					
PROPERTY TAXES	2	11,423,208.00	\$	11,759,219.00	\$	11,674,877.44	2	12,176,578.00	3,55%
STATE OF CT	2	3,741,925.00	\$	3,737,462.00	2	2,194,732.77	2	3,674,825.00	-1.68%
OTHER REVENUES	S	284,014.00	S	185,000.00	\$	240,974.23	\$	246,870,00	33,44%
OTHER FINANCING	\$		S	-	s	-	\$	-	0.00%
TOTAL REVENUES	\$	15,449,147.00	2	15,681,681.00	s	14,110,584.44	\$	16,098,273.00	2,66%

#### EXPENDITURES

		ACTUAL 2021/22			ACTUAL EXPENDITURES TO DATE			PROPOSED 2023/24	PERCENT CHANGE
EXPENDITUR GENERAL GOVERNMENT	EES S	3,734,146.00	s	3,841,716.00	s	2,403,975.59	s	3,839,250.00	-0.06%
TOTAL GENERAL TOWN	s	3,734,146.00	\$	3,841,716.00	S	2,403,975.59	S	3,839,250.00	-0,06%
BOARD OF EDUCATION	\$	7,915,110.00	\$	8,337,427,00	\$	3,706,630,46	\$	8,578,536.00	2,89%
REGION 19	\$	3,511,472.00	s	3,502,539.00	2	2,769,600.00	s	3,680,487.00	5.08%
TOTAL BUDGET	·	15,160,728.00	S	15,681,682.00	\$	8,880,206.05	\$	16,098,273.00	7.91%

GENERAL FUND BALANCE AS OF 6/30/22

NONSPENDABLE

COMMITTED
\$ 341,664.00

ASSIGNED

UNASSIGNED

\$ 2,071,758.00

\$ 2,413,422.00

# ANIMAL CONTROL FUND FUND 210

WN OF ASHFORD OPOSED BUDGET INFO 2023/24 )ARD OF FINANCE

EXPENDITURES

3	ο£	3/28/2
	AC	TUAL

EXPENDITURES:		ACTUAL 2021/22	BUDGET 2022/23		EXPENDITURES TO DATE			PROPOSED 2023/24	PERCENT CHANGE		INCREASE +/-	
OG FUND DOG EXPENDITURES	\$	29,908.10	\$	29,719.00	\$	17,515.82	\$	24,308.00	-18.21%	\$	(5,411.00)	
OTAL BUDGET	\$	29,908.10	\$	29,719.00	\$	17,515.82	\$	24,308.00	-18.21%	\$	(5,411.00)	

52113-Medicare

	revised 3/6/2023				
DOG	FUND FUND: 210			DOG	FUND
		AI	ADOPTED		OPOSED
		-	022-23	20	123-24
	51511-Animal Control Officer	\$	12,948	i \$	7,472
	51512-Asst Animal Control Officer	\$	6,165	\$	6,320
	54110-Electricity	\$	900	\$	900
	54208-Bldg Maintenance	\$	100	\$	100
	54213-Cleaning/Sanitizing	\$	100	\$	100
	54224-Vehicle Repairs	\$	100	\$	100
	55410-Conference/Dues/School	\$	100	\$	100
	55512-Advertising	\$	50	\$	50
_	55514-Postage	\$	225	\$	225
•	55521-Telephone	\$	350	\$	350
	55527-Contracted Service-Septic	· \$	100	\$	100
	55531-Vet Expense	\$	2,000	\$	2,000
	56313-Propane	\$	1,000	\$	1,000
	56411-Gasoline	\$	100	\$	10
	56510-Feed	\$	200	\$	200
	56815-Program Expenses	\$	475	\$	475
	56817-Office Supplies	\$	100	\$	100
	56818-Fees to State	\$	3,100	\$	3,100
	52110-FICA	\$	1,185	\$	1,185
	52111-Workers Compensation	\$	411	\$	411
	~	_	10	<b>A</b>	10

10

29,719

1.0

24,308

fown of Ashford

PROPOSED BUDGET INFO 2023/24

30ARD OF FINANCE

#### REVENUES As of 3/20/23

ACTUAL PROPOSED PERCENT BUDGET ACTUAL 2023/24 CHANGE 2022/23 REC'D TO DATE REVENUES: 2021/22 REVENUES 0.00% 100.00 \$ 100.00 FEES & REDEMPTIONS #DIV/01 100.00 DONATIONS 0.00% 5,000.00 1,526.00 DOG FEE TO STATE \$ 5,000.00 \$ -21.98% 19,208.00 7.00 Transfer from GF 24,619.00 #DIV/0! #DIV/0! -18.21% 24,308.00 29,719.00 1,633.00 TOTAL REVENUE \$

RECREATION FUND FUND 220

TOWN OF ASHFORD PROPOSED BUDGET INFO 2023/24 BOARD OF FINANCE

EXPENDITURES
As of 3/28/23

expenditures :		ACTUAL 2021/22		BUDGET 2022/23	EX	ACTUAL PENDITURES TO DATE	PROPOSED 2023/24	PERCENT CHANGE
RECREATION FUND RECREATION EXPENSES	\$ \$	116,868.79	\$ \$	133,167.00	\$ \$	83,978.44	\$ 153,897.00	15,57%
TOTAL BUDGET	\$	116,868.79	\$	133,167.00	\$	83,978.44	\$ 153,897.00	15.57%

ECREATION FUND	DEPT: 43100	•		RECI	REATION	
			ADOPTED 2022-23	PROPOSED 2023-24		
53400-Other Pro 56815-Program E	of & Tech Services Expenses	\$ \$	6,000 22,000	\$ \$	6,000 22,000	
		\$	28,000	\$	28,000	

RECREATION FUND DEPT: 43300			REC	REATION	
		DOPTED	PROPOSED 2023-24		
51330-Recreation Director Wages	\$	51,727	\$	53,277	
52311-Membership Fees	\$	400	\$	400	
55411-Mileage	\$	500	\$	500	
55512-Advertising	\$	200	\$	200	
55514-Postage	\$	100	`\$	100	
56816-Copier Supplies	\$	100	\$	100	
56817-Office Supplies	\$	500	\$	700	
57505-Rec Non Capital Equipment	\$	500	\$	500	
	<u></u>	54.027	\$	55,777	

ECREATION FUND DEPT: 43400			RECR	EATION
	ADOPTED 2022-23			OPOSED 023-24
54110-Electricity 54218-Maint of Town Property 54300-Rentals 54410-Mowing 55527-Contracted Services 56815-Program Expenses	\$ \$ \$ \$ \$ \$	650 2,250 1,500 6,000 2,200 1,000	୍ଟ୍ର ବ୍ୟ ବ୍ୟ	650 4,500 1,750 7,000 3,700 1,000
	\$	13,600	\$	18,600

	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	REC	REATION
ADOPTED 2022-23		PROPOSED 2023-24	
ş \$	2,821	\$	3,000
\$	660	\$	1,280
\$	3,621	\$	4,000
\$	26,388	\$	36,393
\$	1,262	\$	1,273
\$	90	\$	100
6	27 540		51,520
	\$ \$ \$ \$ \$ \$	\$ 2,698 \$ 2,821 \$ 660 \$ 3,621 \$ 26,388 \$ 1,262	\$ 2,698 \$ \$ \$ 2,821 \$ \$ 660 \$ \$ 3,621 \$ \$ 26,388 \$ \$ 1,262 \$ \$ 90 \$

WN OF ASHFORD OPOSED BUDGET INFO 2023/24 )ARD OF FINANCE

REVENUES As of 3/20/23

	REVENUES:	ACTUAL 2021/22		BUDGET 2022/23	RE	ACTUAL		PROPOSED 2023/24	PERCENT CHANGE
CVENUES	Recreation Fees Transfer in from GF		\$ \$	30,000.00 103,166.00	\$ \$	21,665.00	\$ \$	35,000.00 118,897.00	16.67% 15.25%
									#DIV/0!
	TOTAL REVENUE	ş –	\$	133,166.00	\$	21,665.00	\$	153,897.00	15.57%

# YOUTH AND SOCIAL SERVICES FUND 225

TOWN OF ASHFORD
PROPOSED BUDGET INFO 2023/24
BOARD OF FINANCE

EXPENDITURES
As of 3/28/23
ACTUAL

EXPENDITURES:		ACTUAL 2021/22	BUDGET 2022/23	EΣ	ACTUAL (PENDITURES TO DATE	 PROPOSED 2023/24		
YOUTH SERVICES FUND YS EXPENDITURES	\$	64,365.84	\$ 72,500.00	\$	48,958.46	\$ 89,621.00		23.62%
TOTAL BUDGET	\$	64,365.84	\$ 72,500.00	\$	48,958.46	\$ 89,621.00	\$	0.24

OUTH SERVICES DEPT: 48000	YOUTH SERVICES						
		DOPTED 022-23		ROPOSED 023-24			
51330-Youth Services Director	\$	51,811	\$	64,854			
55411-Mileage	\$	300	\$	-			
56815-Program Expenses	٠ \$	7,000	\$	7,000			
56815.001-Rent Assistance	\$	1,000	\$	1,000			
56822-NECASA	\$	2,265	\$	2,265			
	\$	62,376	\$	75,119			

DEPT: 71000

YOUTH SERVICES

		ADOPTED 2022-23			PROPOSED 2023-24	
·						
52110-FICA Expense		\$	3,287	\$	4,021	
52111-Workers Compensation52113-		\$	1,151	\$	1,300	
52113-Medicare		\$	769	\$	941	
52114~Retirement		\$	3,627	<u>\</u> \$	4,540	
52210-Health Insurance	N	\$	1,200	\$	3,600	
52316-Life Insurance		\$	90	\$	100	
		\$	10,124	\$	14,502	

TOWN OF ASHFORD PROPOSED BUDGET INFO 2023/24

BOARD OF FINANCE

REVENUES

### As of 3/20/23

REVENUES:	ACTUAL 2021/22		BUDGET 2022/23	RE	ACTUAL C'D TO DATE	PROPOSED 2023/24	percent Change	
REVENUES			•					
YS-State Matching Grant		\$	14,189.00	\$	20,259.50	\$ 14,102.00	-0.61	ક
Other Grants		\$	5,668.00	\$		\$ 9,559.00	68.65	ያ
· Miscellaneous		. \$	4,000.00	\$	5,542.40	\$ 4,000.00	0.00	) <del>&amp;</del>
NECASA		\$	2,265.00	\$	2,265.16	\$ 2,655.00	17.22	ያ
Transfer in from GF	•	\$	46,377.00	\$	=	\$ 59,305.00	27.88	18
TOTAL REVENUE	<del>-</del>	\$	72,499.00	\$	28,067.06	\$ 89,621.00	23.62	<u></u> 용

# **CAPITAL IMPROVEMENT BUDGET**

**FUND 227** 

	•			
ı		ADOPTED	PROPOSED	
		2022-23		2023-24
Hwy-Road Resurfacing .	\$	205,000	\$	205,000
Hwy-Dump Truck Lease	\$	44,000	\$	44,00
Hwy-Mini Excavator	\$	40,000	\$	40,00
Hwy-Pavement Roller	\$	39,995		
Town-Revaluation \	\$	15,000	\$	15,00
Fire Truck-Lease	\$	74,250	\$	74,25
School-Roof replacement-solar	\$	13,210		
School-Oil Tank replacement	\$	270,000		
School mid bus	\$	·	\$	90,00
School Van	\$	•••	\$	34,50
School-Generator replacement	\$	_	. \$	120,00
School-Fire Alarm System	\$	_	\$	56,29
School-Roof Replacement	\$	<del>-</del> .	\$	1,000,00
Town-Cadlerock planning assessment	\$	300,000	\$	500,00
Town-TOB repairs & upgrades	\$	-	\$	10,00
	<u> </u>	1,001,455	<u>.</u> \$	2,189,04

N OF ASHFORD POSED BUDGET INFO 2023/24 RD OF FINANCE

#### REVENUES As of 3/20/23

REVENUES:	ACTUAL 2021/22	BUDGET 2022/23	ACTUAL REC'D TO DATE	PROPOSED · 2023/24	PERCENT CHANGE	INCREASE +/-
/ENUES						
LOCIP		\$51,200		\$50,550	-1.27%	~\$65 <b>0</b>
Town Aid Road		\$147,319	\$0	\$147,050	-0.18%	-\$269
CNR		\$367,936		\$355,945	-3.26%	-\$11,991
Cadlerock	•	\$300,000		\$500,000	66.67%	\$200,000
hford School generator Ins		\$135,000		\$75,497	-44.08%	~\$59 <b>,</b> 503
Ashford School NLF-alarm		,,		\$56,292	#DIV/0!	\$56,292
hford School NLS-generator				\$3,708	#DIV/01	\$3,708
School Bldg Bonding				\$1,000,000	#DIV/0!	\$1,000,000 \$0
TOTAL REVENUE	\$0	\$1,001,455	\$0	\$2,189,042	118.59%	\$1,187,587

#### Town of Ashford

	2023-2024 Capital Projects -					
	2022-2023	2023-2024	2024-2025		2026-2027	2027-2028
	Approved	Proposed	Proposed	Proposed	Proposed	Proposed
PUBLIC WORKS	٠, ٠, =					
Road resurfacing	205,000	205,000	205,000	205,000	205,000	205,000
Dump truck lease	44,000	44,000	44,000	44,000		
Dump Truck F550 dump ?lease?			76,000	,		
Sale Shed replacement	•		350,000			
compact loader			175,000			-
mini excavator-lease over 5 years	40,000	40,000	40,000	40,000		
pavement roller - replacement	39,995	40,000	40,000	40,000		
SUBTOTAL .	328,995	289,000	890,000	289,000	205,000	
SOUTH ALL STATES AND A STATE OF THE STATE OF	20,555 20,555					
REVALUATION	15,000	15,000	15,000	15,000	15,000	
SUBTOTAL	15,000	15,000	15,000			
SUBTOTAL	13,000	13,000	13,000		10,000	
FIRE DEPARTMENT						
Fire truck -lease over 5-years	74,250	74,250	. 74,250			
Fire truck - replace ET 420			600,000	······································	<u> </u>	<u></u>
SUBTOTAL	74,250	74,250	674,250			SA STANCES OF THE RESIDENCE
ASHFORD SCHOOL						
School mid bus		90,000				
School van replacement		34,500			*	
Generator replacement		120,000				
Fire Alarm System		56,292				
Locker replacement			20,000			
Roof Replacement (Solar/RFP	13,210					
Roof Replacement (build)		1,000,000	4,000,000			
Oil tank replacement	270,000					
window replacement			200,000			
SUBTOTAL	283,210	1,300,792	1 '	1	<u> </u>	<u> </u>
TOWN PROJECTS	micelles simus essena concentrations	and the state of t	THE PERSON NAMED OF THE PE			
Ashford Historical Properties						
Cadlerock planning assessment	300,000	500,000				
TOB repairs and upades		10,000		,		
SUBTOTAL	300,000	510,000				
TOTAL	1,001,455	2,189,042	5,799,250	304,000	220,000	
SUGGESTED FUNDING	ing berkelangan dari dari dari dari dari dari dari dari		STATES ASSESSED NO.	CONTROL OF THE PARTY OF THE	THE RANGE OF THE PARTY OF THE P	E. Colleges where colleges
LOCIP	51,200	50,550	50,550			
Town Ald Road	147,319	147,050	<del></del>	<del></del>	1	
CNR	367,936	355,945	·	]		
Cadlerock - remediation&planning	300,000	500,000				
Local Support (Taxes)			<u> </u>			
Ashford School generator insurance		75,497	<u> </u>			
Ashford School nonlapsing fund alarm	135,000	56,292				
Ashford School nonlapsing fund gen		3,708	<u> </u>		<u> </u>	,
School building bonding		1,000,000			<del> </del>	
TOTAL	1,001,455	2,189,042			: 1	; [
			<b> </b>	-		
			<b> </b>		<del> </del>	
· .				1		I