

# TOWN OF ASHFORD

## Office of the Selectmen

William A. Falletti  
First Selectman

### LEGAL NOTICE

#### **PUBLIC INFORMATIONAL HEARING/SPECIAL TOWN MEETING** **Monday, August 8, 2022, 7:00 P.M.**

The electors and citizens qualified to vote in the Town Meetings in the Town of Ashford, Connecticut, are hereby notified and warned that a Public Informational Hearing and Special Town Meeting will be held on Monday, August 8, 2022 at 7:00 P.M. in the Lower Level Meeting Room of the Town Office Building and virtually via ZOOM.

The Public Informational Hearing will be for the purpose of choosing a moderator and receiving comment on the following items. Thumbnail descriptions of each item are available on the Town of Ashford website ([www.ashfordtownhall.org](http://www.ashfordtownhall.org)).

1. Receive information on proposed appropriations utilizing American Rescue Plan Funds as follows:
  - a) Pompey Hollow Park Pickleball/Tennis Court repairs in an amount not to exceed \$25,000
  - b) Knowlton Hall – installation of mini-split heating/air conditioning units in an amount not to exceed \$90,000
  - c) Knowlton Hall – Installation of heat coils and stamped concrete paving of access area to ensure safer access to the building in an amount not to exceed \$40,000
  - d) DPW/AVFD – Upgrade to state supported mobile radio system to provide interoperability between state, town and fire department agencies in an amount not to exceed \$80,000
  - e) AVFD – purchase of Hurst Tool (Jaws of Life) in an amount not to exceed \$16,500
  - f) AVFD – upgrade and installation of mini-split heating/air conditioning units in an amount not to exceed \$30,000
  - g) AVFD – replacement and/or addition to the AVFD supply of emergency equipment in an amount not to exceed \$11,500
  - h) Town Office Building – Installation of handicap access mechanism to front door of building in an amount not to exceed \$3,500
  - i) Town Office Building – interior/exterior lighting upgrades in an amount not to exceed \$36,500
  - j) 2023 School Bus – the estimate we received from our supplier not to exceed \$115,000

- k) Electric vehicle charging station in an amount not to exceed \$20,000
- l) DPW/Ashford School gasoline dispenser in an amount not to exceed \$17,000
- m) DPW/Transfer Station – Installation of fencing and gate in an amount not to exceed \$14,000
- n) Ashford Memorial Park – installation of safety fencing in an amount not to exceed \$8,500
- o) Social Service Department – appropriation for family support in an amount not to exceed \$20,000
- p) Northeastern Connecticut Council of Governments – ARPA reporting support - \$2,176
- q) Text My Gov – support platform, \$3,000
- r) Housing Authority Rental Subsidy - \$25,100
- s) Housing Authority Development Corp – seed money - \$20,000
- t) Broadband Buildout - \$60,000
- u) Development of bike lanes - \$15,000

Following discussion on the above funding requests, the Special Town Meeting will be called to order for the purpose of acting on:

1. Choosing of a moderator for said meeting;
2. Approval of the allocation of ARPA funding. Items (a) thru (u), in the above list will be voted on separately;
3. Approval of the conveyance by the Town of Ashford of the former roadbed of Grant Road to Paul E. Belanger and Pamela B. Belanger, Trustees of the Paul E. Belanger Trust, and to accept the conveyance to the Town of the current roadbed of Grant Road from Paul E. Belanger and Pamela B. Belanger, Trustees of the Paul E. Belanger Trust, to reflect the prior relocation of said roadway;
4. Approval of the allocation of \$100,000 as recommended by the Board of Finance and the Board of Selectmen, to represent a municipal match of funds to enhance the town’s application for \$500,000 in Small Town Economic Assistance Program funding for the reconstruction and paving of Southworth Drive.

William A. Falletti  
First Selectman

Roger Phillips  
Selectman

Cathryn E. Silver-Smith  
Selectman

**PUBLIC HEARING/SPECIAL TOWN MEETING**  
Monday, August 8, 2022, 7:00 P.M.

Join Zoom Meeting  
<https://us02web.zoom.us/j/81414214535>  
Meeting ID: 814 1421 4535

Dial by your location  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
Find your local number: <https://us02web.zoom.us/u/kejarMTiqT>